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13649

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

ARC H 34868 Vol. M90

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FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated April 17, 1990, executed and delivered by _____, grantor, MICHAEL LANCE HARRIS, an unmarried man _____, trustee, in which to ASPEN TITLE & ESCROW, INC., an Oregon Corporation _____ is the beneficiary, recorded on April 17, 1990, in book/reel/volume No. M90 on page 7117 or as fee/file/instrument/microfilm/reception No. 13649 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

Lot 52, LAMRON HOMESITES, in the County of Klamath, State of Oregon, and the following described tract:
A 15 foot strip of land situated in the SW 1/4 of SW 1/4 of SE 1/4, Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:
Beginning at the Southeast corner of Lot 52, LAMRON HOMES SUBDIVISION; thence South 0 degrees 07' East a distance of 15 feet to the South line of Section 11; thence North 89 degrees 56' West along the South line of Section 11 a distance of 85 feet; thence North 0 degrees 07' West a distance of 15 feet to the Southwest corner of Lot 52; thence South 89 degrees 56' East along the South line of Lot 52, 85 feet to the point of beginning.

Property Address: 5510 Sturdivant Avenue
Klamath Falls, OR 97603

CODE 41 MAP 3909-11DC TL 9400 KEY 558300

hereby grants, assigns, transfers and sets over to M.L.A. INC., an Ohio Corporation _____, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$68,850.00 with interest thereon from April, 1990.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by an officer duly authorized thereunto by order of its Board of Directors.

DATED: April 17, 1990

BASIN LAND AND HOME MORTGAGE, INC.

BY: Margaret A. Harris
MARGARET A. HARRIS BONNIE HOWARD

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)
STATE OF OREGON, } ss.

County of _____
This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON, } ss.

County of Klamath

This instrument was acknowledged before me on April 17, 1990, by MARGARET A. HARRIS BONNIE HOWARD
as CHIEF UNDERWRITER/CLOSER
of BASIN LAND AND HOME MORTGAGE, INC.

Notary Public for Oregon

My commission expires: 3-4-92

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Basin Land & Home Mortgage, Inc.
950 Klamath Avenue
Klamath Falls, OR 97601 Assignor
to

M. L. A., Inc.
24315 Northwestern Highway
Southfield, MI 48075 Assignee

AFTER RECORDING RETURN TO

Basin Land & Home Mortgage, Inc.
950 Klamath Avenue
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 17th day of April, 1990, at 3:43 o'clock P.M., and recorded in book/reel/volume No. M90 on page 7122 or as fee/file/instrument/microfilm/reception No. 13649, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Debra M. Mullins Deputy

Fee \$8.00