

## MGUNTAIN TITLE COMPANY of Klamath County

222 S 6th • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

## MXC1396-2030 SATISPACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, T	That	•
WALTER RALPHS		
owner and holder of the Mortgage do hereby certify and declare the	and the chirty	
do hereby certify and declare tha	the obligation hereinafter	described,
22nd day of October , 19 76 Robinson and Mary Ann I Pobinson	made and mortgage, bearing	date the
		W
therein to, Walter Ralphs therein, and recorded in the scale	, the	e mortgagor
therein, and recorded in the offic	of the Ki	e mortgagee
Oregon, in Volume M76 . Page 1712/	the Klamath County Clerk,	State of
Oregon, in Volume M76, Page 17134 Oregon, on October 28,	, microfilm Records of Kla	math County,
	, 19 <u>/6</u> ;	
together with the debt thereby second	urod to ear	
together with the debt thereby secu In construing this satisf	faction of maid, satisfied,	and discharged.
so required, singular includes the		
shall be implied to make the provis	plural and all grammatical cha	nges
shall be implied to make the provis	sions hereof apply equally to c	orporation
IN WITNESS WHEREOF. the u	indersigned has executed this in	
this 10 day of April . 19	We if the wal-	nstrument
it has caused its name to be signed	W; if the undersigned is a co	orporation
v/1/24/0/201		
X Wally Halales		
Walter Ralphs		<del></del>
STATE OF BREEDNICALIFORNIA		
County of Kiamath ss.	1	<b>.</b>
April 10, 1990.	OFFICE SHIPLE	AL SEAL
Personally appeared the above named	NOTARY PLBL	IC - CALFORNIA
	My Corren. Expi	res Nov. 5, 1993
Walter Ralphs		
his voluntary act and deed.	and acknowledged the foregoing	to be
BEFORE ME:	16: 01/4	
	Notary Public for Assessing for	·
Maria de la companya	dy Commission Expires:	ia Z
		<del>/</del>
Upon recording return to:	- Statement of the stat	
Marilyn Fitzgerald	STATE OF OREGON, County of Klamath Ss.	en de la companya de La companya de la co
13305 Ager Beswich Road		en e
Montague, CA 96064	Filed for record at request of:	
	Mountain Title Co.	
	on this 18th day of Apr at 9:26 o'clock A	3.4
	in Vol. M90 of Mortgage	M. and duly recorded es Page 7130
	County (	Clerk Nuclendare
		Deputy.
	Fee, \$8.00	-r-·y•