

TK

13710

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WE,
 KNOW ALL MEN BY THESE PRESENTS, That CORA L. NIELSEN (MOTHER)
 AND DENNIS D. YARBROUGH (FATHER)
 have made, constituted and appointed and by these presents do make, constitute and appoint JESSIE D. ANDERSON (AUNT)

~~our~~ true and lawful attorney, for ~~us~~ ^{us} and in ~~my~~ ^{our} names place and stead and for ~~my~~ ^{our} use and benefit, to THE
 CARE AND GUARDIANSHIP OF OUR DAUGHTER
TESSA MARIE YARBROUGH, UNTIL REVOKED BY BOTH
 OF US OR BY JESSIE D. ANDERSON, OR TESSA REACHES
 THE AGE OF 18 YEARS OLD, OR COMPLETES HIGH SCHOOL.

THIS ALSO NULL & VOIDS THE GUARDIANSHIP THAT
 IS HELD BY ELSIE YARBROUGH.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated April 16, 1990.

Dennis D. Yarbrough
Cora L. Nielsen

STATE OF OREGON, County of Cook) ss. April 16, 1990
 Personally appeared the above named Dennis D. Yarbrough & Cora L. Nielsen
 and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me Della M. Harrison

Notary Public for Oregon. My commission expires 6/23/92

POWER OF ATTORNEY

(FORM No. 15)

TO

SPACE RESERVED
 FOR
 RECORDER'S USE

AFTER RECORDING RETURN TO

Jessie Anderson
2225 Madoc St
E. Falls OR 97140

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
 County of Klamath

I certify that the within instru-
 ment was received for record on the
18th day of April, 1990
 at 3:28 o'clock P.M., and recorded in
 book/reel/volume No. M90, on
 page 7209 or as fee/file/instru-
 ment/microfilm/reception No. 13710
 Record of Power of Attorney
 of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE

By Rauline Mullender, Deputy

Fee \$5.00
 cc 1.00

90 APR 19 PM 3 28

5.00
 1.00