

13976

FORM No. 748

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

OT

MTC #20650

#09-13674

Vol. m90 Page 7628

RECORD WHITE COPY
RETAIN PINK COPY**COMPLETION NOTICE**

Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known):

Lots 7 and 8, Block 12, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No. 3809 029AA 06200 Key No. 186989

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated April 23, 1990.

Return to:
KFFS+L

Richard J. & Rowena A. Chase

Original Contractor, Owner or Mortgagee

By OWNER

P. O. Address (1868) Lawrence St.
Klamath Falls, OR 97601

STATE OF OREGON

County of Klamath

) ss.

I, ~~Richard J. Chase~~ RICHARD J. CHASE, being first duly sworn, depose and say:
That on my behalf or as agent for Richard J. & Rowena A. Chase

I did on the 23rd day of APRIL, 1990, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Richard J. Chase

Subscribed and sworn to before me this 23rd

day of APRIL, 1990.

Notary Public for Oregon.

My commission expires: 4/24/93

(SEAL)

Record with recording officer within 5 days after posting
—ORS 87.045 (3).

STATE OF OREGON

County of Klamath

) ss.

I certify that the within instrument was filed in my office on the 25th day of April, 1990, at 8:43 o'clock A.M., and recorded in book M90 on page 7628 or as file/reel number 13976 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer.

By *Dawnine Mullendare*
Deputy.

Fee \$5.00