ok 13989

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That SCHOOLHOUSE RANCH, Inc., an Oregon

Corporation , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Ross R. Miles & Susan M. Miles, an undivided ½; Don C. Skillman & Lillian A. Skillman, undivided ½ ...

The Southeast Quarter of the Northwest Quarter of Section 16, Township 35 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

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1. The second se				
Committee Contraction				
18 W 18 18 18 18 18 18 18 18 18 18 18 18 18				
Corrolly Letter				
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· 票别。这个多位,这个				
3			ON DEVENCE SIDE	
To Have and to Hold the	(IF SPACE INSUFFICIENT,	CONTINUE DESCRIPTION	JN ON KEVEKSE SIDE rantee's heirs succe	essors and assigns forever.
10 Have and to riold the	same unto the said	i grantee and g	tantee's hens, succe	11 :- ¢ 7 500 00
The true and actual consi	deration paid for	this transfer, s	ated in terms or uc	mars, 18 \$
OHowever, the actual considerat	ion consists of o	r includes othe	r property or valu	ie given or promised which is
the whole part of the consideration (indicate w	thich). $^{ ext{0}}$ (The sentent	ce between the syn	abols 🛈, if not applicable	e, should be deleted. See ORS 93.030.)
In construing this deed and	where the context	so requires, the	e singular includes	the plural and all grammatical
changes shall be implied to make	the provisions here	of apply equali	v to corporations a	nd to individuals.
Changes shall be implied to make	anton has executed	this instrumen	this 23 day of	April, 1990;
In witness whereof, the gra	illioi nas executeu	ins monunen	tills	and delegate by
if a corporate grantor, it has cause	ed its name to be	signed and seal	attixed by its office	ers, dury authorized thereto by
order of its board of directors.		Ð,	10 a li	killman Pres.
THIS INSTRUMENT WILL NOT ALLOW U	SE OF THE PROPERTY	DE	man u. M	man price
SCRIBED IN THIS INSTRUMENT IN VIOLA	TION OF APPLICABLE I	LAND //	y Possilles	UP.
USE LAWS AND REGULATIONS. BEFORE THIS INSTRUMENT, THE PERSON ACQU	JIRING FEE TITLE TO	THE V	q	
PROPERTY SHOULD CHECK WITH THE	E APPROPRIATE CITY	OR		
COUNTY PLANNING DEPARTMENT TO VE	RIFY APPROVED USES),		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(If the signer of the above is a corporation, use the form of acknowledgment opposite.)	(ORS 194.	570)	-	Turistant
STATE OF OREGON,) "]	STATE OF OR	EGON, County of	MC/250N)ss.
) ss.	A - 1	The foregoing instrum	ent was acknowledged before me this
County of)	April 2	3 1090 by 4	ent was acknowledged before me this
The foregoing instrument was ackr	nowledged before			Don Co Skillman,
me this	, 19, by		president, and by	,
				president of
***************************************	*****	SCHOOLHOL	SE RANCH, Inc	Control of the second
***************************************		a Oregon	cor	poration on behalf of the corporation.
		11/1/	1 /1/200	
		I W	ens accome	The state of the s
	Public for Oregon	Notary Public to	or Oregon	(SEAL)
(SEAL) My commission expires:		My commission	expires: 5-22-6	(If executed by a corporation,
	·		v -	affix corporate seal)
				The expense of the contract of
Schoolhouse Ranch, Inc			STATE	OF OREGON,
Box 381 Ashland, OR 97	670		SIAID	or oregon,
BOX 281, ASMICINA, UK 47.	220			
				y of Klamath
GRANTOR'S NAME AND A	DDRESS	1		certify that the within instru-
Skillman-Miles			ment w	as received for record on the
BOX 381, As 11 and, OR 9:	7520	4, 1	25th 4	ay of April 1990.,
00 x 201, 11311 ava , 01 11		*******		3 o'clock A. M., and recorded
GRANTEE'S NAME AND A	happee	SPACE RE		
	DDUE22	SPACE RE	in book,	/reel/volume No. N90 on
After recording return to:		RECORDE	page	7645 or as fee/file/instru-
SKillman.	;	RECORDE	ment/m	icrofilm/reception No. 13989.,
Box 381, Ashland, OR	97520			of Deeds of said county.
and the Talance Tollands to be the transfer and the terms of the terms				Vitness my hand and seal of
NAME, ADDRESS, ZIP				
			County	affixed.
Until a change is requested all tax statements shall		17055.	·	D. 1 G
Box 381, Ashland, OR 9	7520		Evel	yn Biehn, County Clerk
,			, NA	ME TITLE
			-\O_4	ulene Mullandale Deputy
			D.1~//	TO THE RESERVE OF THE PROPERTY
NAME, ADDRESS, 7	IIP	Foo \$2		LILLAR OF WILLIAM OF Deputy
NAME, ADDRESS, 2	TIP	Fee \$2		LICENCE OF LUTTER AND CONTROL DEPUTY
NAME, ADDRESS, 2	CIP	Fee \$2		Littar of Ulfrance at Deputy