14108

THIS INDENTURE between Debra Lynn Hambrick
hereinafter called the first party, and Ronald Williamson, Ronald Whaley, and Jeff Brown hereinafter called the second party; WITNESSETH:

Whereas, the title to the real property hereinafter described is vested in fee simple in the first party, subject to the lien of a mortgage or trust deed recorded in the mortgage records of the county hereinafter named, in book/reel/ volume No...86 at page 9921 thereof or as fee/file/instrument/microfilm/reception No...... (state which), reference to said records hereby being made, and the notes and indebtedness secured by said mortgage or trust deed are now owned by the second party, on which notes and indebtedness there is now owing and unpaid the sum of \$ 14,990 , the same being now in default and said mortgage or trust deed being now subject to immediate foreclosure, and whereas the first party, being unable to pay the same, has requested the second party to accept an absolute deed of conveyance of said property in satisfaction of the indebtedness secured by said mortgage and the second party does now accede to said request.

NOW, THEREFORE, for the consideration hereinafter stated (which includes the cancellation of the notes and indebtedness secured by said mortgage or trust deed and the surrender thereof marked "Paid in Full" to the first party), the first party does hereby grant, bargain, sell and convey unto the second party, second party's heirs, State of Oregon, to-wit:

The North half of the Northwest quarter of the Northwest quarter (N1/2 NW1/4 NW1/4 of section 11, Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon. Call Conduction of the THE STATE OF THE S

together with all of the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; A STATE OF THE PROPERTY OF THE

of search of a suited and employed the experience property of the court

Debra Lynn Hambrick	
1003 Longridge Dr.	STATE OF OREGON,
Springfield, OR 97478	County of
GRANTOR'S NAME AND ADDRESS	I certify that the within instrument
Mike Weaver, Randy Shaw, Carl Thornton	was received for record on the day
Robert Daggett, Ronald Williamson, Ronald	19 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Whaley, Jeff Brown 10 Allen Rd. Bend, OR	oclockM., and recorded
97701 GRANTEE'S NAME AND ADDRESS	SPACE RESERVED in book/reel/volume No on
After recording return to:	pageor as fee/file/instru-
Mike Weaver	RECORDER'S USE ment/microfilm/reception No
10 Allen Rd.	Record of Deeds of said county.
Bend, OR	Witness my hand and seal of
Bend, OR NAME, ADDRESS, ZIP 97701	County affixed.
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property, tree and clear of incumbrar	nces except said mo	**************************************	eized in fee simple of said
property, free and clear of incumbran	•	TOTAL PACE	ept None
7	******	•••••	***************************************
that the first party will warrant and against the lawful claims and demand this deed is intended as a convey	I forever defend the	*	***************************************
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or security of any kind; that possessic that in executing this deed the first p any duress, undue influence, or misre- attorneys; that this deed is not diver-	on or said premises	hereby is surrendered and deliver	ed to said second nartur
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be more than one person; that if the c matical changes shall be made, assumed to individuals. IN WITNESS WHEREOR	d and implied to m	the singular pronoun includes the p	lural and that all gram-
IN WITNESS WHEREOF, the	a final marker above .		my to corporations and
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notes And	14	•	norizea thereto by oraer
Dated	19 00		
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THIS INSTRUMENT AND REGULATIONS. BEFORE SIGNI	VING OR ACCEPTING	A MARCHANIA	ac
PROPERTY SHOULD THE PERSON ACQUIRING	FEE TITLE TO THE		
COUNTY PLANNING DEPARTMENT TO VERIFY AF	ROPRIATE CITY OR PPROVED USES.		·····
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f the signer of the above is a corporation, se the form of acknowledgment opposite and affix corporations of the second of the s			
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County of	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	nty of) ss.
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	or		
Juella Selena	<i>T</i>		
EAL) Notary Public for	r Greson Notary		
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the state of the state of the state of	·	County of Klamath ss.	
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CARDARE CONTRACTOR	AND ALL	on this 27th day of A	April A.D., 19 90
			A.D., 19 20
OF OF THERE		in vol. M90 of Deeds	M. and duly recorded
The state of the s		Evolus Protes	Page _ /8/U
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			Deputy.
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Fee, \$33.00