

00 14157

SATISFACTION OF MORTGAGE

Vol. m 90 Page 7949

KNOW ALL MEN BY THESE PRESENTS, That

Marc

Valens

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15th day of September, 1984, made and executed by Stephen E. Armentrout and Patricia A. Armentrout the mortgagor therein, to Marc Valens the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M 84 Record of Mortgages on page 16084 or as fee/file/instrument/microfilm/reception No. 41287 (indicate which) on September 17, 1984;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 27th day of April, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Marc Valens

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of KLAMATH

} ss.

This instrument was acknowledged before me on
APRIL 27, 1990, by

MARC VALENSNOTARY

Notary Public for Oregon

My commission expires: 5-13-93

STATE OF OREGON,

County of 1

} ss.

This instrument was acknowledged before me on _____,
19____, by _____

as _____

of _____

Notary Public for Oregon

My commission expires: _____

(SEAL)

Satisfaction of
MORTGAGE

Stephen E. Armentrout
Patricia A. Armentrout

VS

Marc Valens

AFTER RECORDING RETURN TO

Marc Valensbox 61Betty OR 97621

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 27th day of April, 1990, at 2:27 o'clock P.M., and recorded in book/reel/volume No. M90, on page 7949, or as fee/file/instrument/microfilm/reception No. 14157, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula M. Miller Deputy