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(SEAL)

MENORANDUM OF LAND-SALE CONTRACT

KNOWN ALL MEN BY THESE PRESENTS, that on \_\_\_\_\_ April 05, \_\_\_\_\_, 1990\_, KLAMATH COUNTY, a political corporation of the State of Oregon, as as vendee(s) made and entered vendor(s) and Scott Jacobson into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor(s) the fee-simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

R3908 008CO 00700 000 00, Key 719716 That portion of the North half,South half,Southwest quarter, Southwest quarter of Section 8 lying East of the Williamette Meridian.

The true and actual consideration of the transfer, set forth in said contract is \$\_\_9,000.00\_\_, all deferred payments bear interest at the rate of \_\_9\_% per annum from the date of said contract until paid.

In Witness Whereof the said vendor(s) has executed this memorandum April 25 \_\_\_\_, 19<u>90</u>.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS IN-STRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BE-FORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Out of Office Today COUNTY COMMISSIONER COUNTY COMMISSIONER THE BOARD RMAN OF

STATE OF OREGON, County of Klamath) ss. April 25 . 1990

"""" Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

emar & Car

Notary Public for Oregon My Commission Expires: 02-02-91

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Kiamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

Scott M. Jacobson 806 North Evergreen Street Burbank, CA 91505 VENDEE'S NAME AND ADDRESS

After recording return to Vendee.

Until a change is requested all tax statements shall be sent to Vendee.

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the <u>30th</u> day of <u>April</u>, 19<u>90</u>, at 3:24 o'clock P.M., and recorded , 19<u>90</u>, in book/reel/volume No. M90 on page 8063 or as fee/file/instrument/ microfilm/reception No. 14221 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk Title Name Qauline Mullendore By

Fee \$28.00