

14306

Recording Requested by:

STATE OF OREGON,
County of Klamathss. Vol. m90 Page 8241

SOUTHMARK PACIFIC CORP.

Filed for record at request of:

and When Recorded Mail to:

Wilma F. Holloway
P.O. Box 749
Elko, NV 89801on this 2nd day of May A.D., 19 90
at 10:50 o'clock AM. and duly recorded
in Vol. M90 of Deeds Page 8241
Evelyn Biehn County Clerk
By Pauline Mullenders

Fec. \$28.00

Deputy.

Consideration
Affix I.R.S. \$ None in this space**Bargain and Sale Deed**THIS DEED, dated March 23, 1990, by Southmark Pacific Corp., Successor
by merger to PENN PHILLIPS LANDS, a California corporation, hereinafter called "Grantor,"
to WILMA F. HOLLOWAY, a single person

hereinafter called "Grantee,"

W I T N E S S E T H :

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, _____ heirs and assigns, all of the following described real property situated in the County of Klamath

Lot 7, Block 8, Tract Ferguson Mt. Pines, Klamath County, State of Oregon.

SUBJECT TO: (1) Taxes for the fiscal year 1988-1989

(2) Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, _____ heirs and assigns, forever.

IN WITNESS WHEREOF, said _____

California

_____ corporation, the Grantor herein, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

STATE OF CALIFORNIA

COUNTY OF Los AngelesOn March 29, 1990

} ss.

before me, the undersigned, a Notary Public in and for said County and State, personally appeared John W. Jameson, known to me to be the Vice President, and Susan J. Kramer known to me to be

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal)

Patricia A. Ferdinand
Notary Public in and for said County and StateSouthmark Pacific Corp, Successor
by merger to PENN PHILLIPS LANDS, INC.By John W. Jameson Vice PresidentBy Susan J. Kramer Secretary

Acct. No. 0120-9872

OFFICIAL SEAL
Patricia A. Ferdinand
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Feb. 10, 1991

28.00