20 MM 4 MM 00'S

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14433

## COMPLETION NOTICE

Notice hereby is given that the building, structure or other improve-ment on the following described premises, (insert legal description including street address, if known):

Lot 5 in Block 39 Linkville, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon:

Off Tite in the Office	
SAVING AND EXCEPTING the following: Beginn corner of Lot 5 of said Block 39; thence fr S. 50°50' E. along the Southwesterly line to a point; thence N. 39°05' E. parallel to said Lot 5, 25.09 feet to the center of an N. 50°55' W. parallel to the Southwesterly the center of said building wall 112.25 fee line of said Lot 5; thence S. 39°05' W. alo of said Lot 5, 25.09 feet to the point of b	f said Lot 5, 112.25 feet the Southeasterly line of existing building wall; thence line of said Lot 5 and along t to a point on the Northwesterly ong the Northwesterly line
has been completed:	
All margang claiming a lian unon the	same under Oregon's Construc-
tion Lien Law hereby are notified to file a	ciaim of hen as required by Oils
87.035.	
Dated May 4 , 1990	
ho	ETREE Building
	Original Contractor, Owner or Mortgagee
B <b>y</b> €	of Dienung
Return:	
Klamath First Federal P.O.	Address
540 Main Street Klamath Falls OR 97601	
KIdiidii raiis Ok	<u></u>
STATE OF OREGON  County of KLAMATH  I, J. ANTHONY SIACOMIN depose and say: That on my behalf or as agent for MYSETF	, being first duly sworn,
THAT ON MY COMMENT	
I did on the fifth day of figure 19. It did on the first day of figure 20. It did not be improvement situated thereon described in said notice, to wit: by posting, nailing, tacking, pasting, fastening or front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)	I certify that the within instrument was filed in my office on the 4th day of May 1990 at 10:51 o'clock AM, and recorded in book M90 on page 8465 or as file/reel number 14433 of the Construction Lien Book of said County Witness my hand and seal of County affixed.
Eda Guaran to hotore me this THE	Produce Bisher Country Clouds

Notary Public for

My commission expires: 7-6-90

Fee \$5.00

Recording Officer.

dere Deputy.

Record with recording officer within 5 days after posting —ORS 87.045 [3]

(SEAL)