4	4529		
	RECORDING REQUESTED BY	Vol. <u>mg@</u> Page_	862
	DICKINSON THATCHER		1999 - 199 <b>4</b> 49
	D-CALINDON INATCHER	STATE OF OREGON.	
	AND WHEN RECORDED MAIL TO	County of Klamath ss.	
	DICKINSON THATCHER	Filed for record at request of:	
e	Attorney at Law 211 Bristol Road		
ess	Ojai, CA 93023	on this 7th day of Mar A.D. 10.00	
° L		on this <u>7th</u> day of <u>May</u> A.D., 19 <u>90</u> at <u>11:39</u> o'clock <u>A.M.</u> and duly recorded	
_	MAIL TAX STATEMENTS TO	in Vol. <u>M90</u> of <u>Deeds</u> Page <u>8626</u> . Evelyn Biehn County Clerk	
, <b>Г</b>	MAIL TAX STATEMENTS TO	Evelyn Biehn County Clerk By <u>Paruline Mullenslarc</u>	
<b>)</b>	Mr. & Mrs. Maurice J. Griffin	Fee, \$28.00 Deputy.	
	4427 Longridge Ave.	100, 420.00	
	Sherman Oaks, CA 91423		
L		••• • • • • • • • • • • • • • • • • •	
		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Т	CAT, NO. NN00582 TO 1923 CA (2-83) THIS FORM FURNISH		
Т		LO GI, HEGR HILE INSURERS	
	The undersigned grantor(s) declare(s): Documentary transfer tax is \$0-*		
z'	( ) computed on full value of property conv	eyed, or	
	<ul> <li>( ) computed on full value less value of liens</li> <li>( ) Unincorporated area: ( ) City of</li> </ul>	and encumbrances remaining at time of sale.	
		, and	
-	FOR A VALUABLE CONSIDERATION, receip	t of which is hereby acknowledged,	
	MAURICE J. GRIFFIN and LU	CILLE B. GRIFFIN	
00700			
-	Co-Trustees U/D	FIN and LUCILLE B. GRIFFIN, /T Dated 4/26/1990	
UZ9AC	the following described and	ce J. Griffin Family	
22	the following described real property in the County of Klamath		
6		, State of 电油中的前面	
380		And Andrew An	
R	Lots 1, 2, and 3 of Block	21, SECOND ADDITION to the	
2	City of Klamath Falls, Kla	amath County, Oregon.	
	APN #s R 3809 029AC 00		
	R 3809 029AC 00	200 000	
	MAURICE J. GRIFFIN FAMILY	AND MAY BE REFERRED TO AS THE	
		1001.	
1			
		10	
	Dated: April 26, 1990	Maurice J. GRIFFIN	
	STATE OF CALIFORNIA	MAURICE J. GRIFFIN	
1	COUNTY OF LOS ANGELES	}ss.	T
	On April 26, 1990 be	fore Luxille B. Sriffin	
	me, the undersigned, a Notary Public in and for said s	State LUCILLE B. GRIFFIN	
	personally appeared <u>Maurice J. Griffin</u> Lucille B. Griffin	<u>an</u> d	
	personally known to me or proved to me on the basis of	f sat-	
	isfactory evidence to be the persons whose name at subscribed to the within instrument and acknowle	dged ( A SASA OFFICIAL SEAL )	
1	that <u>they</u> executed the same. WITNESS my hand and official seal.	BILLIE LOU BISSELL	
1		LOS ANGELES COUNTY	
	Signature Billie Low Biss	LL My Comm. Expires July 9, 1993	
			1
		(This area for official notatial seal)	

MAIL TAX STATEMENTS AS DIRECTED ABOVE ۰.

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