BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That DOROTHY M. SWANSON, hereinafter called "grantor", for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto BARBARA J. LASATER and RICHARD L. SWANSON, not as tenants in common but as joint tenants with the right of survivorship, hereinafter called "grantees", and unto grantees' heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 34 of WEST PARK, a resubdivision of a vacated portion of Buena Vista and Fairview No. 2 Additions to the City of Klamath Falls, Oregon.

TO HAVE AND TO HOLD THE SAME unto said grantees and grantees' heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is 0

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, grantor has executed this instrument this 7 20 day of May, 1990.

DOROTHY M. SWANSON

Her Attorney

STATE OF OREGON

ss.

County of <u>LAKE</u>, This instrument was acknowledged before me on May <u>7TH</u>, 1990, by BARBARA J. LASATER as attorney in fact for DOROTHY M. SWANSON on whose behalf said instrument was executed.

chur Lances NOTARY PUBLIC FOR OREGON

My commission expires _______

N.B.C

After recording, return to: H. F. SMITH, Attorney at Law 540 Main Street Klamath Falls, Oregon 97601 Until a change is requested, all tax statements shall be sent to the following address: Barbara J. Lasater 8 North "E" Street Lakeview, Oregon 97630

> STATE OF OREGON, County of Klamath

Filed for record at request of:

Fee, \$28.00

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in Vol	of <u>Deeds</u> Page <u>8771</u> .
	County Clerk
	uline Mullendere_
Ву <u>Би</u> ,с	Deputy.

Hd & ANH 06.

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