## 14610 WARRANTY DEED

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ASPEN 3502) KEEFE WAIKER and MARION R. WALKER, husband and This Indenture Witnesseth, тнат hereinafter known as grantors for the consideration hereinafter recited, wife, grant, bargain, sell and convey unto bargained and sold, and by these presents do have PATRICIA J. WILCOX, County, Klamath heirs and assigns, the following described premises, situated in her

Oregon, to-wit:

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06.

The Southeasterly 80 feet of Lot 1 (as measured along the Northeasterly and Southwesterly lines) Block 56 of NICHOLS'S ADDITION TO THE CITY OF KLAMATH FALLS, Klamath County, Oregon.

Subject to: Easements and rights of way of record or apparent on the land, if any; and to real property taxes for fiscal year commencing July1, 1973, which are now a lien but not yet payable.

The true and actual consideration for this transfer is \$ 15,750.00 ..... **Kam**y

The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, heirs and assigns forever. And the said grantors do hereby covenant to and with the said her the owners in fee simple of said premises; they are heirs and assigns, that grantee , her that they are free from all incumbrances, except as above stated,

and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

hand s and seals their hereunto set IN WITNESS WHEREOF, they have September, 1973 10th day of this

11th (SEAL) (SEAL) (SEAL) (SEAL) STATE OF GREGON County of Klamath ss. <u>September //th</u> 19 Retsonally provened the above named <u>Keefe Walker and Marion R. Walker</u>, ind acknowledged the foregoing instrument to be their voluntary act and deed. , 19 73 \* Beiore mo? 0 Marie Queus PUBY From Office of 5 GAN MG GONDON & First Federal Building SISEMORE Notary Public for Oregon. an-27, 1977 My commission expires Klamath Fails, Oregon

STATE OF OREGON, County of Klamath

Filed for record at request of:

Aspen Title Co. \_ A.D., 19 <u>90</u> May on this <u>8th</u> day of \_\_\_\_M. and duly recorded 4:08 \_ o'clock . at . Page <u>8772</u> of Deeds M90 in Vol. \_\_\_\_ County Clerk Evelyn Biehn autere Mullendere By Deputy. Fee, \$28.00