

00

14693

K-41990

SATISFACTION OF MORTGAGE

Vol. 490 Page 8932

KNOW ALL MEN BY THESE PRESENTS, That Mark Scrimsher

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12 day of April, 1990, made and executed by Larry T. Stewart and Sandra T. Stewart the mortgagor therein, to Mark Scrimsher the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M-90 Record of Mortgages on page 6898 or as fee/file/instrument/microfilm/reception No. 13519 (indicate which) on April 12, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12th day of April, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Mark Scrimsher
Mark Scrimsher

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Klamath

ss.

This instrument was acknowledged before me on
April 12, 1990, by

Mark Scrimsher

Thudie Durant
Notary Public for Oregon

(SEAL)

My commission expires: 9/30/93

STATE OF OREGON,

County of

ss.

This instrument was acknowledged before me on
19, by

a

of

Thudie Durant
NOTARY PUBLIC - OREGON
Notary Public for Oregon

My commission expires:

(SEAL)

Satisfaction of
MORTGAGE

Scrimsher

VS

Stewart

AFTER RECORDING RETURN TO

Larry and Sandra Stewart
5429 Basin View Drive
Klamath Falls OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
10th day of May, 1990, at
1:13 o'clock P.M., and recorded in
book/reel/volume No. M90, on page
8932, or as fee/file/instrument/
microfilm/reception No. 14693,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk
NAME TITLE

By *Pauline Munk* Deputy

Fee \$8.00

90 MAY 10 PM 1 13