

14733

File No. \_\_\_\_\_  
ER No. 41360-300-611  
WO No. 6305

# UNDERGROUND RIGHT-OF-WAY EASEMENT (Individual)

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacificCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in KLAMATH County, State of OREGON, to wit:

RIGHT-OF-WAY IS SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 39 SOUTH, RANGE 10 EAST, WILLAMETTE MERIDIAN.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 24<sup>th</sup> day of April, 19 90.

Annie Patzke (SEAL) \_\_\_\_\_ (SEAL)  
ANNIE PATZKE (SEAL) \_\_\_\_\_ (SEAL)

STATE OF Oregon

County of Klamath

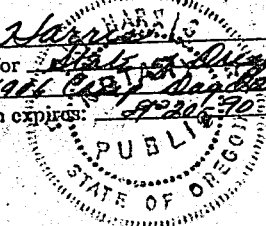
On this 24<sup>th</sup> day of April, 19 90, personally appeared before me a notary public in and for said State, the within named Annie Patzke to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that Annie Patzke executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Notary Public for

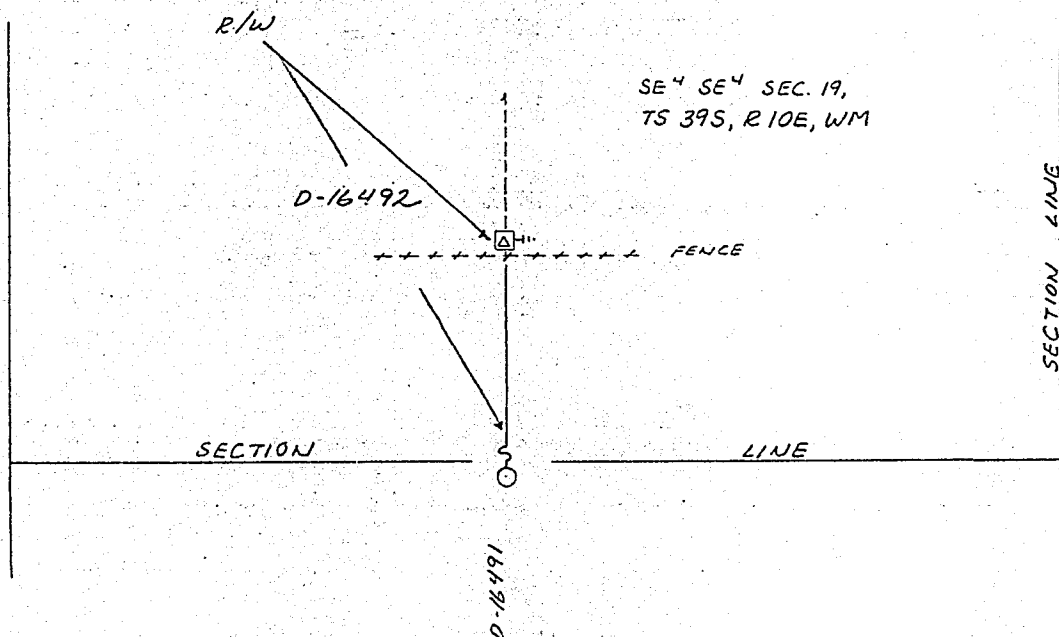
Residing at 14911 SE 7th, Klamath Falls

My commission expires: 9-20-90



90 MAY 11 AM 10 52

EXHIBIT "A"



SECTION 30

SEND TO:  
D. BOND  
P. O. BOX 728  
KLAMATH FALLS, OR 97601

DISTRICT <u>KLAMATH</u>		
NAME <u>MICK PATZKE</u>	41360	
LOCATION <u>REEDER RD.</u>	ER NO	300-611
MAP NO <u>D-88-4-C</u>	WO	6305
DRAWN <u>J. COX 4-21-90</u>		

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE 1" = 200'

FORM 2705 REV 8-87

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power & Light the 11th day of May A.D., 19 90 at 10:52 o'clock AM., and duly recorded in Vol. M90 of Deeds on Page 8995.

FEE \$13.00

Evelyn Biehn, County Clerk  
By Pauline Muller