		Vol <u>m90</u> Page	8997
		File No. ER No. <u>41360-300-</u> WO No. <u>6305</u>	<u>611</u>
4734	UNDERGRO		
	RIGHT-OF-VVAI L		
right-of-way, -	ceived, the undersigned, (Grantor), (whether g business as Pacific Power & Light Compar- 10 feet in width, for an all necessary or desirable appurtenances (inc inface mounted transformers, surface mount inface mounted transformers, surface mount on the following described real property in N , to wit:	singular or plural), do hereby grant to Paci ny, its successors and assigns, (Grantee), an electric underground distribution line of one cluding but not limited to the right to install ed connection boxes and meter cabinets) ov <u>KLAMATH</u>	fiCorp, a easement o or more conduits, wer, under, nty, State
ofOREG	<u>N</u>		
		on The SOUTHEAST	2
	DICUM-OF-WAY IS SITUATED IN THE	SOUTHEAST QUARTER OF THE SOUTHEAST 39 SOUTH, RANGE 10 EAST,	· · · · · · · · · · · · · · · · · · ·
	RIGHT-OF-WAY IS SITUATED IN THE QUARTER OF SECTION 19, TOWNSHIP	39 SOUTH, RANGE 10 EAST,	
	WILLAMETTE MERIDIAN.		
	WILL AVEL IS FILE		
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			in a de la composición de la composición Composición de la composición de la comp
2			
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			ttached as
3	a the formation of	e approximately as shown on the sketch a	
	location and course of said right-of-way and bit(s) <u>A</u> and by this reference m	e approximately as shown on the sketch a ade a part hereof. the adjacent lands of the Grantor in order to bund electric power lines and appurtenances, a	install, maintain, and to exercise all
Toget repair, rep	her with the right of ingress and egress over place, rebuild, operate and patrol the undergree	the adjacent lands of the Grantor in order to bund electric power lines and appurtenances, a	all purposes not
other ngi	the lands s	ubject to the above that or shall not build or e	erect any structure
inconsist upon the	for shall have uses and purposes herein set to ent with the uses and purposes herein set to right-of-way without the prior written consent rights hereunder shall cease if and when such l	, of Grandet.	
All	rights hereunder shall cease it and when	90	and the second
	/	, 19 <u>~</u> .	(SEAL)
Dal	Led this pri/23 day of (S	EAL)	(SEAL)
	GENE CULVER Uner (S	jeal)	(517/15
	SHARON CULIVER TE OF		
STAT	ty of	0 0	ly appeared before r
Coun	ty of day	of APRIL, 19 70, personant	VER HUSEAN
a no	On this 23 us the state of t	of <u>APRIL</u> , 19 <u>90</u> , personal med <u>GENE CULVER</u> , <u>5HAROS</u> <u>CUL</u> <u>5</u> described therein and who executed the executed the same freely and volunt	e foregoing instrume arily for the uses :
		set my hand and official seal the day hind your	
1		set my hand and official seal the day and set	
	IN WITNESS WHEREOF, I have heredated	Jan Orscans	
		Notary Public In AM THE EAGL	06.0.990
		My commission capital	STATION STATION
4			HINTER'S

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