

Aspen Title #01035087

TC-1

14742

Vol. 90 Page 9012

Alyson Casey, Trustee of the Gienger

KNOW ALL MEN BY THESE PRESENTS, That Liquidating Trust

having received the sum of One and No/100- - - - -DOLLARS
as a partial payment on that certain mortgage executed by L.A. Gienger and Pauline H. Gienger dba
Gienger Investments

mortgagor dated September 1, 1988, in favor of GIENGER ENTERPRISES, INC.

mortgagee and recorded in book M-88

Record of Mortgages for the County of Klamath, State of Oregon, on page 15674, ~~2000000000~~
~~XXXXXX~~ (indicate which), on September 22, 1988, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of May, 1990;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

GIENGER LIQUIDATING TRUST

Alyson Casey, Trustee

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Klamath } ss.
May 2, 1990

Personally appeared the above named
Alyson Casey, who stated she is the
Trustee of Gienger Liquidating Trust

and acknowledged the foregoing instru-
ment to be her voluntary act and deed.

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires: 3-22-93

STATE OF OREGON, County of Klamath) ss.

May 2, 1990

Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO
Messrs. Pandella & Bailey
c/o P.O. Box 1421
Klamath Falls, OR 97601

DOCKET No.

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of _____) ss.

I certify that the within instru-
ment was received for record on the
_____ day of _____, 19____,
at _____ o'clock _____ M., and recorded
in book _____ on page _____ or as
file/reel number _____,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

_____ Title.

By _____ Deputy.

EXHIBIT "A"

The NE 1/4 SE 1/4 and the N 1/2 S 1/2 SE 1/4 Section 21, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying East of the right of way of the Dalles-California Highway, and North of Rainbow Park Drive.

SAVING AND EXCEPTING THEREFROM the E 1/2 SE 1/4 of Section 21, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon; said strip of land being 66 feet in width and being 33 feet each side of, measured at right angles to, the following described centerline:

Beginning at a point on the East line of said Section 21; said point being South 00 degrees 26' 40" West a distance of 1318.93 feet from the East one-fourth corner of said Section 21; thence West a distance of 436.01 feet, more or less, to the Easterly right of way line of The Dalles-California Highway (State Highway #97).

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 11th day
of May A.D., 19 90 at 11:51 o'clock AM., and duly recorded in Vol. M90
of Mortgages on Page 9012.

FEE \$13.00

Evelyn Biehn County Clerk

By Pauline Mullins