

14963

Vol. m90 Page 9389

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-86)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____
Luther R. Noble and Mary A. Noble, and recorded
or filed in County of Klamath
State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	10/11/77	10/17/77		M77	19827
Real Estate Mortgage for Oregon	FmHA	12/29/78	1/11/79		M79	903

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the _____

10th day of May, 19 90, pursuant to delegation of authority published in

7 CFR Part 1900 Subpart A

WITNESSES: _____

WITNESSES: _____

UNITED STATES OF AMERICA
By Robert K. Haase
ROBERT K. HAASE
County Supervisor
Title _____
Farmers Home Administration
United States Department of Agriculture

9390

ACKNOWLEDGMENT

STATE OF OREGON
COUNTY OF KLAMATH

On this 10th day of May, 19 90, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

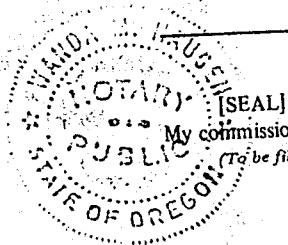
Robert K. Haase, known to me to be County Supervisor,

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at _____

the day and year listed above.

Wanda M. Haugen (Signature)



My commission expires 8/13/93
(To be filled in if certifying officer is a notary public)

Return: Mary Noble
Rt. 1, Box 105A
Bonanza, Or. 97623

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mary Noble the 16th day
of May A.D., 19 90 at 2:48 o'clock PM., and duly recorded in Vol. M90
of Mortgages on Page 9389

FEE \$13.00

Evelyn Biehn, County Clerk
By Pauline Nielsen