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14995

ASPEN COLL 136 Vol. m90 Page. 9445

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated October 22, 1985, executed and delivered by EDITH M. PARSON

to ASPEN TITLE & ESCROW, INC., grantor,  
MAUDE I. LISECKI, trustee, in which  
October 22, 1985, in book/reel/volume No. M-85 on page 17175 is the beneficiary, recorded  
 on October 22, 1985, in book/reel/volume No. M-85 on page 17175 or as fee/file/instru-  
 ment/microfilm/reception No. \_\_\_\_\_ (indicate which) of the Mortgage Records of Klamath  
 County, Oregon, and conveying real property in said county described as follows:

A tract of land situated in the S $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 34, Township 35 South, Range 10 E.W.M., in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the East right-of-way line of a public road, said point being North 89°48'10" East a distance of 60.00 feet and South 00°16'52" West a distance of 785.00 feet from the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 34; thence South 00°16'52" West along the East right-of-way line of said road a distance of 362.50 feet; thence East a distance of 603.85 feet; thence North a distance of 362.50 feet; thence West a distance of 602.07 feet, more or less, to the point of beginning.

EXCEPTING from the above described property the Easterly 230 feet.

hereby grants, assigns, transfers and sets over to ROBERT THOMAS LISECKI and CORRINE M. WIGGINS or the survivor, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$\_\_\_\_\_ with interest thereon from \_\_\_\_\_, 19\_\_\_\_.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by an officer duly authorized thereunto by order of its Board of Directors.

DATED: May 16, 1990.

*Robert Thomas Lisecki*

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on May 16, 1990, by Robert Thomas Lisecki

*Carole Johnson*  
 Notary Public for Oregon  
 My commission expires: 1-15-94

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_ of \_\_\_\_\_  
 Notary Public for Oregon  
 My commission expires: \_\_\_\_\_

(SEAL)

# ASSIGNMENT OF TRUST DEED BY BENEFICIARY

\_\_\_\_\_  
 Assignor  
 to \_\_\_\_\_  
 Assignee

AFTER RECORDING RETURN TO  
 ASPEN TITLE & ESCROW, INC.  
 Collection #136

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,  
 County of Klamath

I certify that the within instrument was received for record on the 17th day of May, 1990, at 11:45 o'clock AM, and recorded in book/reel/volume No. M90 on page 9445 or as fee/file/instrument/microfilm/reception No. 14995, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
 NAME TITLE

By Carole Johnson Deputy

Fee \$8.00

90 MAY 17 AM 11 45