Vol. mg Page 9461 15010 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a \_\_\_\_\_\_\_\_\_ mortgage, bearing the certify and declare that a \_\_\_\_\_ date of the \_///// day day of <u>DIAPMBER</u> JANK BALDINE 9 date of the <u>////h</u> and executed by <u>7</u> BALDING LINDA the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>left</u> of the County of <u>HIMMIN</u>, State of Oregon, in book, <u>M84</u> Record of Mortgages on page <u>2/055</u> on <u>1940</u> <u>December</u>984; such real property being described as follows, to-wit: Street Address <u>302 Nevada</u>. A. Legal Description: Lot / BLOCK 45 BUENA VISTA Klamath Questy, OR. Together with th debt thereby secured, is fully paid, satisfied and 5 In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to H corporations and individuals. 'NH C P NATIONAL CORPORATION 8 by Vice President STATE OF OREGON, )ss. COUNTY OF JACKSON April 9, 19 90 Personally appeared before me the above named Mult P. Paris NOTARY APJEAN FOR OREGON My commission expires April 8, 1992 My commission expires April 8, 1992 STATE OF OREGON, SS. County of .....Klamath Satisfaction of I certify that the within instru-MORTGAGE ment was received for record on the 17th day of ..... May ..., 19 90, at. 11:51 ..... o'clock ... AM., and recorded (DON'T USE THIS PACE: RESERVED page...9461 ......or as document/lee/file/ τO FOR RECORDING instrument/microfilm No. 15010 ....., Record of Mortgages of said County. TIES WHERE ż USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO ....Evelyn.Biehn, County Clerk C P NATIONAL By Queline Mullend the Deputy P. O. Box 310 KLAMATH FALLS, OR 97601 Fee \$8.00