°° 150 3	9	K-38909 EED OF RECONVEYANCE	Vol. <u>mgd</u> Pag	e <u>9504</u>
certain trust o	V ALL MEN BY THESE PRES deed datedSeptember 8	SENTS, That the under 19.86, execute	signed trustee or successor	trustee under that
in the Mortés	age Records of Klamath	County Oredo	n in =hund≓nnt /volume No	M86 at
	, or as document/fee/I			
	al property situated in said county			(marcare minery,
	A parcel of land located in Sect the southeast corner of the SWIS feet; thence N 00°18' W 216.09 f Southeast corner of that tract of and the True Point of Beginning easterly right-of-way line of Th Deed Volume M67 page 8644, Klama along said right-of-way line to tract of land described in said along said east line to the True cotaining 0.9 acre, more or less	ion 5, T. 39 S. R. 9.E., Wł of said Section 5; th Sect; thence N 89°27' W 2 of land described in Deec of this described in Deec of this described in Deec Dalles-California High th County Deed Records; its intersection with th Deed Volume 260 page 68 e Point of Beginning of	tence N 08'39' W 32.70 200.00 feet to the 1 Volume 260 page 687 ence N 89*27' W to the nway as described in thence northeasterly he east line of that 7; thence S 00*18' E	•
•	A strip of land thirty (30) fee of way line of The Dalles-Calif page 9771, Klamath County Deed of that tract of land described Deed Records, said strip of lan 39 S., R. 9 E., W.M., Klamath C described as follows: Beginning at the northeast S 00°18' E 572 feet; thence S 8 distant from, measured at right of The Dalles-California Highwa of this description; thence sou distant from said right-of-way described in said Deed Volume M line to the southeasterly line southeasterly line of said high described in said Deed Volume X	ornia Highway (as descri Records) and across the in Deed Volume M68 page d being situated in the ounty Oregon, and being corner of the SW1SW1 of 9°42' W to a point chat angles to, the southeas y, said point being the thwesterly, parallel to line to the west line of 168 page 6547; thence N C of said highway; thence Way to the north line of 168 page 6547; thence N	bed in Deed Volume M67 northwesterly portion 6547, Klamath County SW{SW{ of Section 5, T more particularly said Section 5; thence is thirty (30) feet iterly right-of-way line True Point of Beginning and thirty (30) feet f that tract of land p'l8' W along said west northeasterly along the that tract of land	

out any covenant or warranty, express or implied, to the person or persons legally entitled thereto, held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by its officers, duly authorized thereto by its Board of Directors.

DATED: May 17 19 90	KLAMATH COUNTY TITLE COMPANY		
DAILD.			
	By: N	Claase	
		President	
(If executed by a carporation, affix corporate seal.).			
(If the trustee who signs above is a construction, use the form of a climayledgmum-pipositie.)		Trustee	
STATE OF OREGON,	STATE OF OREGON,)	
County of ss.	County ofOr	egon) ss.	
This instrument was acknowledged before me on	This instrument was acknowledged before me on May 1/		
, 19, by	19, by		
	as Presi	lent	
P		y_Title_Company	
		$\Lambda \rightarrow$	
The second secon	Aquale	Albant	
TRUDIE Division Rubbig Long Oregon	Notary Public for Oregon		
(SEAL) NOTARY PUBLIC Shared of the commission expires:	My commission expires:	9/30/43 (SEAL)	
My Commission Expires		1/20/10	
And a state of the			
		STATE OF OREGON.	
	••••••••••••••••••••••••••••••••••••••	County ofKlamath ss.	
GRANTOR'S NAME AND ADDRESS		I certify that the within instrument	
		was received for record on the 18th day	
		of	
		at 11:23 o'clock AM., and recorded	
		ar AAAAAAAA O CIOCK	
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	in book/reel/volume No. <u>M90</u> on	
After recording return to:	FOR RECORDER'S USE	page 9504 or as fee/file/instru-	
ATE	ALCOADER 5 OBE	ment/microfilm/reception No15039.,	
		Record of Mortgages of said County.	
		Witness my hand and seal of	
NAME, ADDRESS, ZIP		County affixed.	
Until a change is requested all tax statements shall be sent to the following a	ddress.		
		Evelyn Biehn, County Clerk	
		-	
		By Muline Mullendera Deputy	
NAME, ADDRESS, ZIP	Fee \$8.00		