

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON STATE HEALTH DIVISION.

DATE ISSUED MAY 18 1990

AFTER RECORDING RETURN TO:
Mountain Title Company

STATE OF OREGON: COUNTY OF KLAMATH: 58

Filed for record at request of Mountain Title Co. the 21st day
of May A.D. 19 90 at 9:59 o'clock A M., and duly recorded in Vol. M90
of Deeds on Page 9588

Evelyn Biehn - County Clerk
By Pauline Mullenda

FEE \$8.00

FORM No. 15 - POWER OF ATTORNEY

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TK

15085

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KNOW ALL MEN BY THESE PRESENTS, That I, HAROLD L. Warren

have made, constituted and appointed and by these presents do make, constitute and appoint

BETTY L. WARREN (wife)

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

determine the need for a life support system in the event of my
diminished capacity to make such a determination,

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.
Dated May 21, 1990

Harold L. Warren

STATE OF OREGON, County of Klamath) ss. May 21, 19 90
Personally appeared the above named Harold L. Warren

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Pauline Mullenda
Notary Public for Oregon. My commission expires April 1, 1994

(OFFICIAL SEAL)

POWER OF ATTORNEY
(FORM No. 15)

TO

SPACE RESERVED
FOR
RECORDER'S USE

AFTER RECORDING RETURN TO

Harold L. Warren
P.O. Box 461
Chiloquin Or. 97624
NAME, ADDRESS, ZIP

Fee \$5.00

STATE OF OREGON,
County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
21st day of May, 19 90,
at 11:19 o'clock AM, and recorded in
book/reel/volume No. M90, on
page 9589 or as fee/file/instru-
ment/microfilm/reception No. 15085,
Record of Power of Attorney
of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Pauline Mullenda, Deputy

90 MAY 21 AM 11 19