

00 15105

SATISFACTION OF MORTGAGE

Vol. m90 Page 9625

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23RD day of DECEMBER, 19 86, made and executed by RICHARD H. HAWKINS AND NORA HAWKINS, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 24078 or as fee/file/instrument/microfilm/reception No. 69844 (indicate which) on DECEMBER 30, 19 86;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of MARCH, 19 90, if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

C. DUANE BODTKER

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19 _____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on MARCH 19, 19 90, by C. DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of
MORTGAGE

HAWKINS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 21st day of May, 1990, at 12:41 o'clock P.M., and recorded in book/reel/volume No. M90, on page 9625, or as fee/file/instrument/microfilm/reception No. 15105, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Mulholland Deputy

Fee \$8.00

90 MAY 21 PM 12 41

800