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RETURN TO
OREGON STATE HIGHWAY DIVISION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM, OREGON 97310

Vol. M90 Page 9642

Highway Division
File 6050-024
9B-34-14

ORIGINAL

ASPEN 34528

WARRANTY DEED

H.I.L.

HENRY T. HOLMAN; ~~JAMES ALLEN CORE and CAROLYN E. CORE~~; and ~~DAVID HARTLEY~~, Grantors,

convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Highway Division, Grantee, fee title to the following described property:

A parcel of land lying in Lot 6, Block 5, TRACT NO. 1019, WINEMA PENINSULA - UNIT NO. 2, Klamath County, Oregon; the said parcel being that portion of said lot included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway which center line is described as follows:

Beginning at Engineer's center line Station 2942+98.43, said station being 1014.12 feet North and 368.64 feet West of the Southeast corner of Section 16, Township 34 South, Range 7 East, W.M.; thence South 2° 47' 55" West 9599.37 feet; thence on a spiral curve right (the long chord of which bears South 2° 55' 25" West 250 feet) 250 feet; thence on a 19,098.59 foot radius curve right (the long chord of which bears South 4° 38' 41.5" West 980.73 feet) 980.83 feet; thence on a spiral curve right (the long chord of which bears South 6° 21' 58" West 250 feet) 250 feet; thence South 6° 29' 28" West 7321.37 feet to Engineer's center line Station 3127+00.

The widths in feet of the strip of land above referred to are as follows:

Station	to	Station	Width on Easterly Side of Center Line
3038+50		3042+75	105 in a straight line to 325
3042+75		3045+00	325 in a straight line to 380
3045+00		3046+80	380 in a straight line to 290

Bearings are based upon the Oregon Co-ordinate System of 1927, South Zone.

The parcel of land to which this description applies contains 35,100 square feet, more or less.

TOGETHER WITH ALL abutter's rights of access between the above-described parcel and Grantors' remaining real property, EXCEPT, however,

Reserving access rights, for the service of Grantors' remaining property, to and from said remaining property to the abutting highway at the following place_, in the following width_, and for the following purpose_:

Hwy. Engr's Sta.	Side of Hwy.	Width	Purpose
Complete restriction of direct access to Highway 97 from property.			Access to Highway 97 by way of dedicated County road.

2-5-90

90 MAY 21 PM 4 10

9643

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Grantors hereby covenant to and with Grantee, its successors and assigns, that they are the owners of said property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration received by Grantors for this conveyance is \$3,500.00

X Dated this 21st day of May, 1990.

X Henry T. Holman
Henry T. Holman
H.T.H.

H.A.H.
James Allen Gore
H.A.H.
David Hartley

Carolyn E. Gore

STATE OF OREGON, County of KLAMATH
MAY 4, 1990. Personally appeared the above named Henry T. Holman, who acknowledged the foregoing instrument to be his voluntary act. Before me:

David Hartley
Notary Public for Oregon
My Commission expires 12/15/93

STATE OF OREGON, County of _____, 19____. Personally appeared the above named James Allen Gore, who acknowledged the foregoing instrument to be his voluntary act. Before me:

Notary Public for Oregon
My Commission expires _____

STATE OF OREGON, County of _____, 19____. Personally appeared the above named Carolyn E. Gore, who acknowledged the foregoing instrument to be her voluntary act. Before me:

Notary Public for Oregon
My Commission expires _____

STATE OF OREGON, County of KLAMATH. Personally appeared _____
Filed for record at request of Aspen Title Co. the 21st day
of May A.D., 1990 at 4:10 o'clock P.M., and duly recorded in Vol. M90
of _____ Deeds on Page 9642
By Evelyn Biehn County Clerk
By Paulene Muelendore

FEE \$13.00