

OE

15253

MTC 23220-P

Vol. M90 Page 3926

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated April 2, 1990, executed and delivered by Curtis A. Whaley, Jr., an unmarried man and D. Reedene Renner, an unmarried woman, grantor, to Mountain Title Company, trustee, in which Jackson County Federal Savings and Loan Association is the beneficiary, recorded on April 6, 1990, in book/reel/volume No. M 90 Pg. 6330 as document/fee/tile/microfilm No. 13232 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

The East 3 feet of Lot 14 and the West 57 feet of Lot 15 of DEBIRK HOMES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Code 41 Account 0546948 Map 3909010DD Tax Lot 4600

hereby grants, assigns, transfers and sets over to U.S. Bancorp Mortgage Company \*\*, his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 38,146.00 with interest thereon from May 1, 1990.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: April 6, 1990  
 \*\*555 S.W. Oak PL-5  
 Portland, OR 97204  
 (If executed by a corporation,  
 affix corporate seal)

Vi McCauly, Assist. Vice Pres.  
 April L. Baylis, Assist. Sec.

(If the signer of the above is a corporation,  
 use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,

County of \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_ and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Jackson ss.

April 6, 1990

Personally appeared Vi McCauly \_\_\_\_\_ and

April L. Baylis \_\_\_\_\_ who, being duly sworn,

each for himself and not one for the other, did say that the former is the

Assist. Vice

president and that the latter is the

Assist.

secretary of Jackson County Federal

Savings and Loan Association a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 06-03-90

ASSIGNMENT OF TRUST DEED  
BY BENEFICIARY

TO

AFTER RECORDING RETURN TO

Jackson County Federal  
 Savings and Loan  
 Association  
 Two East Main Street  
 Medford, OR 97501

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 24th day of May, 1990, at 11:55 o'clock A.M., and recorded in book/reel/volume No. M90 on page 9926 or as document/fee/tile/instrument/microfilm No. 15253, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evalyn Biehn, County Clerk.

By Pauline M. Mulder, Deputy

Fee \$8.00

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