

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOMES mortgage, bearing the date of the 7th day of NOVEMBER 1990, made and executed by Wanda J. Carpenter & Susan J. Carpenter

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book m90 Record of Mortgages on page 21794 on 22 DECEMBER 1990; such real property being described as follows, to-wit:

Street Address 4424 El Cerrito Way

Legal Description: LOT 6 & the Southerly 2 feet of Lot 7 adjacent to Lot 6 all in BLOCK 2, Tract 1116, Sunset East Klamath County, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris  
Vice President

STATE OF OREGON, )  
 ) ss.

COUNTY OF JACKSON

May 24, 1990, Personally appeared before me the above named

J. P. Paris  
VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Richard S. Davis  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992

# Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON, }  
County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of May, 1990, at 2:03 o'clock P.M., and recorded in book/reel/volume No. M90 on page 10178 or as document/fee/file/instrument/microfilm No. 15386, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE  
By Pauline Mueller, Deputy

90 MAY 29 PM 2 03