

15387 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOMA mortgage, bearing the date of the 19th day of DECEMBER 1989, made and executed by MOHAMMAD SOLEIMANI & PRISCILLA SOLEIMANI

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLARK of the County of Klamath, State of Oregon, in book m 90 Record of Mortgages on page 3394 on 22 February 1990; such real property being described as follows, to-wit:

Street Address 1885 PORTLAND

Legal Description: THE SOUTHERLY 60 FT. OF LOT 6, BLOCK 29, HOT SPRINGS ADDITION TO CITY OF KLAMATH FALLS.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by J.P. Paris
Vice President

STATE OF OREGON,)
COUNTY OF JACKSON) ss.

May 23, 1990, Personally appeared before me the above named

J.P. Paris
VICE PRESIDENT for C P National,
who acknowledged the foregoing instrument to be a voluntary act and deed.

Robert E. Paris
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992

Satisfaction of MORTGAGE

No. _____

TO _____

AFTER RECORDING RETURN TO
C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.
County of Klamath }
I certify that the within instrument was received for record on the 29th day of May, 1990, at 2:03 o'clock PM., and recorded in book/reel/volume No. m90 on page 10179 or as document/fee/file/instrument/microfilm No. 15387, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Debra M. Mullender Deputy

Fee \$8.00

90 MAY 29 PM 2 03