

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM H. GREEN and PHYLLIS L. GREEN, husband and wife as to an undivided 1/2 interest and JERRY L. PATZKE and PATRICIA E. PATZKE, ***

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CHESTER M. MATWICH and ANN MATWICH, husband and wife

, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: ***husband and wife, as to an undivided 1/2 interest all as tenants in common

The East half of Lot 3, in Block 2, FIRST ADDITION TO ALTAMONT ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3909 003CA 05500

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 20,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this 29 day of May, 19 90; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Phyllis L. Green as attorney-in-fact William H. Green Phyllis L. Green
and behalf of Jerry L. Patzke
Phyllis L. Green as attorney-in-fact on behalf of Jerry L. Patzke

STATE OF OREGON,)
County of Klamath) ss.
May 29, 19 90

STATE OF OREGON, County of Patricia E. Patzke,
19 90

Personally appeared _____ and

Personally appeared the above named
William H. Green
Phyllis L. Green, individually and
as attorney-in-fact on behalf of
Jerry L. Patzke and Patricia E. Patzke
to be _____ their _____ voluntary act and deed.

each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: _____ (OFFICIAL SEAL)
Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)
Before me: DANA M. NIELSEN
NOTARY PUBLIC-OREGON
Notary Public for Oregon
My commission expires: 12/30/97

Green & Patzke 4453 Boardman Klamath Falls, OR 97603	GRANTOR'S NAME AND ADDRESS
Chester & Ann Matwich 1313 Swan Lake Rd Klamath Falls, OR 97603	GRANTEE'S NAME AND ADDRESS
Affir recording return to: SAME AS GRANTEE	
NAME, ADDRESS, ZIP	
Until a change is requested all tax statements shall be sent to the following address: SAME AS GRANTEE	
NAME, ADDRESS, ZIP	

STATE OF OREGON, ss.
County of Klamath
I certify that the within instrument was received for record on the 29th day of May, 19 90, at 4:21 o'clock P.M., and recorded in book M90 on page 10225 or as file/reel number 15423,
Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
B. Pauline Mueller, Deputy