

00

15578

SATISFACTION OF MORTGAGE

Vol. m90 Page 10532KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23RD day of FEBRUARY, 1988, made and executed by DANIEL G BROWNthe mortgagor therein, to SOUTH VALLEY STATE BANK COUNTY CLERK of the the mortgagee therein and recorded in the office of the CLAMATH County of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 2913 or as fee/file/instrument/microfilm/reception No. 84809 (indicate which) on MARCH 1, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 31ST day of MAY, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATHThis instrument was acknowledged before me on MAY 31, 1990, by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91Satisfaction of
MORTGAGEDANIEL G BROWN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON,

County of KLAMATHI certify that the within instru-
ment was received for record on the
1st day of June, 1990, at
11:34 o'clock A.M., and recorded in
book/reel/volume No. M90, on page
10532, or as fee/file/instrument/
microfilm/reception No. 15578,Record of Mortgages of said County.
Witness my hand and seal of
County affixed.Evelyn Bishn County Clerk

NAME

TITLE

By Paula M. Mullender Deputy