SATISFACTION OF MORTGAGE

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owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of MARCH 19 86, made and executed by LEONARD FORE AND FAIRISINE FORE, HUSBAND AND WIFE AS JOINT TENANTS
the mortgager therein, to SOUTH VALLEY STATE BANK the mortgage therein and recorded in the office of the
the mortgager therein, toSUUTH_VALLEY_STATE_BANK the mortgagee therein and recorded in the office of theCOUNTY_CLERK

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this ____2IH___day of ____MAY______,

19_90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

300111	VALLEY STATE BANK
BY:	Me BODTKER, ASST. VICE-PRESIDEN
DUA	NE BODTKER, ASST. VICE-PRESIDE

(If executed by a corporation affix corporate seal)

STATE OF OREGON,)
County of This instrument was acknowledged bef) ss,)
This instrument was acknowledged bet	

(SEAL) Notary Public for Oregon

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on MAY 29
1990, by DUANE BODIKER

as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

STATE OF OREGON County of Klamath

Notary Public for Oregon

My commission expires: 12-13-91

-91 SEAL

Satisfaction of MORTGAGE

My commission expires:

LEONARD AND FAIRISINE FORE

vs SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES I certify that the within instrument was received for record on the
1st day of June 1990, at
11:34... o'clock A.M., and recorded in
book/reel/volume No... M90..., on page
10533...., or as fee/file/instrument/
microfilm/reception No... 15579....,

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By auline Muller State Deputy

Fee \$8.00