

15580

SATISFACTION OF MORTGAGE

Vol. m90 Page 10534

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of APRIL, 19 88, made and executed by LEONARD FORE AND FAIRISINE FORE, HUSBAND AND WIFE AS JOINT TENANTS the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the KLAMATH County of OREGON, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 6028 or as fee/file/instrument/microfilm/reception No. APRIL 18, 19 88, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 29TH day of MAY, 19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of } ss.

This instrument was acknowledged before me on , 19 , by

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on MAY 29, 19 90, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

12-13-91

(SEAL)

Notary Public for Oregon

My commission expires:

Satisfaction of MORTGAGE

LEONARD AND FAIRISINE FORE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 801 MAIN STREET KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of June, 1990, at 11:36 o'clock A.M., and recorded in book/reel/volume No. M90, on page 10534, or as fee/file/instrument/microfilm/reception No. 15580, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline M. ... Deputy

Fee \$8.00

90 JUN 1 AM 11 36