MTC 23659-0 WARRANTY DEED 15615 KNOW ALL MEN BY THESE PRESENTS, That ____ Ronnie Hopson

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hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

Henry T. Holman & Patricia R. Holman, as tenants by the entirety , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apper-_ and State of Oregon, described as follows, to-wit: taining, situated in the County of __Klamath__

Lot 1 in Block 11 of KLAMATH LAKE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3809 019DB 04000

**Olson, dated August 14, 1987, Recorded August 25, 1987 in Volume M87, Page 15346, which the herein grantees assume and agree to pay.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should reheck with the appropriate city or county planning department to verify approved uses.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. \sim And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor Fis lawfully seized in fee simple and the above granted premises, free from all encumbrances

except all those of record and those apparent to the land as of the date of this deed. Subject to trust deed in favor of Wanita Washburn and Darrold E. ** and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 25,000.00 **THRANNER WAR WEREN SONS HERENAN KANAN KANAN KANAN KANAN KANAN MANAN MANAN KANAN KANAN** BAN YANK SOMMABARKAN MARKAN MARKAN MARKAN MARKAN DANGAN DANGAN DANGAN MARKAN MARKAN MARKAN MARKAN MARKAN MARKAN SAX ORSX938383

In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this $\frac{2}{2}$ day of $\frac{M_{2}Y}{M_{2}Y}$, 1990; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. open

Ronnie Hopsen /

) \$5. STATE OF OREGON, County of _ STATE OF OREGON, , 19 County of _____Klamath) ss. Personally appeared 3/_____, 19___ 90. . May __who, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named ____ president and that the latter is the Ronnie Hopson The Alex ____ secretary of ____ , a corporation. and acknowledged the foregoing instrument and that the seal affixed to the foregoing instrument is the corporate to be seal of said corporation and that said instrument was signed and sealed vol. in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and i Byforg næ deed. (OFFICIAL Before me: OFFICIAL XOUSPINO SEAL) Notary Public for Oregon Notary Public for Oregon SEAL) My commission expires: 6 - 16 - 92 My commission expires: STATE OF OREGON, Ronnie Hopson 2210 Lindley Way 5/46 Briston We SS. Klamath Falls, OR 97601 97603 GRANTOR'S NAME AND ADDRESS County of _ Klamath I certify that the within instrument was received for record on the ____1st Henry T. Holman & Patricia R. Holman <u>June</u>, 19_90 day of ____ 2461 Hawkins at 3:47 o'clock P M., and recorded Klamath Falls, OR 97601 GRANTEES NAME AND ADDRESS in book <u>M90</u> on page <u>10599</u> or as ACE RESERVED file/reel number ____ 15615 FOR After recording return hi Record of Deeds of said county. Henry T. Holman & Patricia R. Holman RECORDER'S CM Witness my hand and seal of County 2461 Hawkins Klamath Falls, OR 97601 affixed. Henry T. Holman & Patricia R. Holman Evelyn Biehn, County Clerk 2461 Hawkins **Recording Officer** Klamath Falls, OR 97601 B Quilling Mullendere Deputy

Fee \$28.00