

MTC # 23537-0

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① TK 15662

Vol. m90 Page 10683

FRED TSCHOPP also known as FRED

KNOW ALL MEN BY THESE PRESENTS, That I, TSCHOPP, JR.

have made, constituted and appointed and by these presents do make, constitute and appoint CABELL T. HATFIELD also known as CABELL TERRY HATFIELD

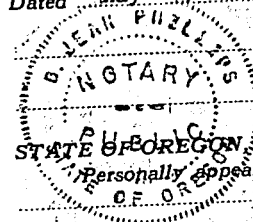
my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

Negotiate and conclude the sale of the W.Y. TERFRED RANCH property described in Escrow No. 23537-P held at Mountain Title Company in Klamath Falls, Oregon and for subsequently renegotiating and concluding a new loan with South Valley State Bank of Klamath Falls, Oregon, replacing Loan Numbers 203786 dated August 1, 1989 and Loan Number 203692 dated May 17, 1989 on behalf of the W.Y. TERFRED RANCH of Klamath Falls, Oregon for use in refinancing the Basin Beef & Beverage Company Restaurant .

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated May 25, 1990, 19.....



Fred Tschopp
Fred Tschopp aka Fred Tschopp Jr.

STATE OF OREGON, County of Klamath) ss.

May 25, 19 90

Personally appeared the above named Fred Tschopp aka Fred Tschopp, Jr.

and acknowledged the foregoing instrument to be His voluntary act and deed.

Before me:

B. Jean Phillips
Notary Public for Oregon. My commission expires 3-2-92

(OFFICIAL SEAL)

POWER OF ATTORNEY

(FORM No. 15)

Tschopp

TO

Hatfield

AFTER RECORDING RETURN TO

CABELL TERRY Hatfield
2420 Garden St
Klamath Falls, OR
NAME, ADDRESS, ZIP 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 4th day of June, 19 90, at 11:15 o'clock AM., and recorded in book/reel/volume No. M90, on page 10683 or as fee/file/instrument/microfilm/reception No. 15662, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Dianne M. Nielsen* Deputy

Fee \$8.00