

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FCB No. 190654-8)
(005425 305 01)

THIS CERTIFIES that the FARM CREDIT BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Craig L. Long and Linda Long, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to FARM CREDIT BANK OF SPOKANE, dated December 29, 19 81, and recorded as instrument No. 8007 in Book M82 of Mortgages on page 72, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 32 South, Range 8 East, Willamette Meridian
Section 36: S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

Township 33 South, Range 8 East, Willamette Meridian
Section 1: Lots 1, 2, 3, and 5, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 12: NE $\frac{1}{4}$.

EXCEPTING THEREFROM the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and Government Lot 4 ALL in
Section 1, Township 33 South, Range 8 East, Willamette Meridian.
Klamath County, Oregon.

Return To:
Farm Credit
P.O. Box 769
Colfax, Washington 99111-0769

It is expressly understood that this release shall not in any way affect or impair the right of the FARM CREDIT BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of July, 19 89

FARM CREDIT BANK OF SPOKANE

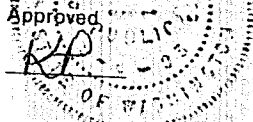
By Shirley Dunsmore
Shirley Dunsmore, Authorized Agent

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

ss.

On this 14th day of July, 19 89, before me personally appeared Shirley Dunsmore to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Kathy J. Payne
Notary Public, residing at Spokane

Commission expires 5/9/93

STATE OF Oregon
County of Klamath

ss.

Document No. 15890

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 8th day of June, A.D. 19 90, at 2:00 o'clock and 56 minutes, A M, at the request of Klamath County Title Co., and recorded as instrument No. 15890 in Book M90 of Mortgages on page 11082

Evelyn Biehn

Mail to _____

County Clerk

By Dawn Mueselore, Deputy.

Fee \$8.00