

90 JUL 12 AM 9 55

ASSIGNMENT OF MORTGAGE OR DEED
OF TRUST FROM CORPORATION

Vnl.m90 Page 11287

15985

KNOW ALL MEN BY THESE PRESENTS:

295868

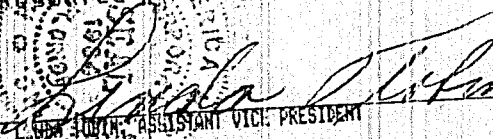
That Resource America Mortgage, Inc. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of First Union Mortgage Corporation 4300 Six Forks, Raleigh, NC 27619 party of the second part, at or before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 11 day of DECEMBER, 1989 made by GLEN C. PATE, JR. in favor of ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ ** Mountain Title Company of Klamath County* KLAMATH and recorded in Clerk's file # 9355 OR M89 PG 24683, public records of County, OR, upon the following described place or parcel of land, situate and being in said County and State to-wit:

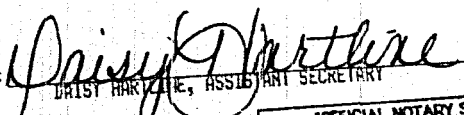
*An Oregon Corporation, Trustee
LOT 3 IN BLOCK 4, RAINBOW PARK ON THE WILLIAMSON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, TOGETHER WITH AN UNDIVIDED 1/68TH INTEREST IN LOTS 4 AND 5, BLOCK 1, RAINBOW PARK ON THE WILLIAMSON.

Together with the note with interest from the 11 day of DECEMBER, 1989 described in said mortgage or deed of trust, and the moneys due and to become due thereon, or obligation day of DECEMBER, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 26TH day of DECEMBER, 1989

BY  Linda Tobin, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF PINELLAS

ATTEST:  Daisy Hartline, ASSISTANT SECRETARY

"OFFICIAL NOTARY SEAL"
KIM DEVINE
NOTARY PUBLIC STATE OF FLORIDA
My Commission Exp. AUG. 28, 1992

THE REB / CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared DAISY HARTLINE AND LINDA TOBIN ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in well known to me to be the the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

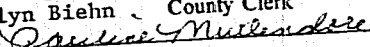
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 26TH DAY OF DECEMBER, 1989
MY COMMISSION EXPIRES AUGUST 28, 1992
THIS INSTRUMENT PREPARED BY: Kim Devine

PLEASE MAIL RECORDED DOCUMENT TO:
First Union Mortgage Corporation
Closing & Shipping Department
P.O. Box 18109
Raleigh, NC 27619

RAMI LOAN NO. 90003322
INVESTOR NO. 018
COMMITMENT NO. 891810
RAMI: ADM

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First Union Mtge. Corp. the 12th day of June A.D., 19 90 at 9:55 o'clock AM., and duly recorded in Vol. M90 of Mortgages on Page 11287

Evelyn Biehn County Clerk
By 

FEE \$8.00