

16037

WARRANTY DEED

Vol. M90 Page 11351KNOW ALL MEN BY THESE PRESENTS, That FAYE L. HARDING4509 N. LANDIS AVE - BALDWIN PARK, CALIF. 91706

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RICHARD W. SCHRIEBER  
5342 GATEWOOD DR. - KLAMATH FALLS - OR. 97603, hereinafter called  
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
 pertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

TOWNSHIP 36 South, RANGE 10 East, W. M.

Section 14: The Easterly 135 feet of the Westerly 300 feet  
 of Lot #15.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3000.00

However, the actual consideration consists of or includes other property or value given or promised which is  
 the whole consideration (indicate which). (This sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 12th day of JUNE, 1990; ;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
 order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
 SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
 USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
 THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
 PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
 COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Faye L. Harding

STATE OF OREGON,

County of Klamath } ss.  
June 12, 1990.

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
 \_\_\_\_\_, 19\_\_\_\_.

Personally appeared the above named

Faye L. Harding

Personally appeared \_\_\_\_\_ and

\_\_\_\_\_ who, being duly sworn,

each for himself and not one for the other, did say that the former is the

\_\_\_\_\_ president and that the latter is the

\_\_\_\_\_ secretary of \_\_\_\_\_

\_\_\_\_\_ a corporation,  
 and that the seal affixed to the foregoing instrument is the corporate seal  
 of said corporation and that said instrument was signed and sealed in be-  
 half of said corporation by authority of its board of directors; and each of  
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires: April 1, 1990 My commission expires:

(If executed by a corporation, affix corporate seal)

FAYE L. HARDING4509 N. LANDIS AVEBALDWIN PARK, CALIF. 91706

GRANTOR'S NAME AND ADDRESS

RICHARD W. SCHRIEBER5342 GATEWOOD DR.KLAMATH FALLS, OR. 97603

GRANTEE'S NAME AND ADDRESS

After recording return to:

RICHARD W. SCHRIEBER5342 GATEWOOD DR.KLAMATH FALLS, OR. 97603

NAME, ADDRESS, ZIP

Until a charge is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED  
 FOR  
 RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
 ment was received for record on the  
 12th day of June, 1990.,  
 at 12:53 o'clock P.M., and recorded  
 in book/reel/volume No. M90 on  
 page 11351 or as fee/file/instru-  
 ment/microfilm/reception No. 16037,  
 Record of Deeds of said county.

Witness my hand and seal of  
 County affixed.

Evelyn Biehn, County Clerk  
 NAME TITLE

Fee \$28.00

By Pauline M. Mendenhall Deputy

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