

16051

SATISFACTION OF MORTGAGE Vol 90 Page 11371
SOUTH VALLEY STATE BANK

KNOW ALL MEN BY THESE PRESENTS, That

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of FEBRUARY, 1990, made and executed by AUDIE SOYLAND AND LINDA M. SOYLAND, HUSBAND AND WIFE the mortgagee therein, to SOUTH VALLEY STATE BANK COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 3132 or as fee/file/instrument/microfilm/reception No. FEBRUARY 16, 1990 (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of JUNE, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on JUNE 11, 1990, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of MORTGAGE

AUDIE AND LINDA SOYLAND

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of KLAMATH

I certify that the within instrument was received for record on the 12th day of June, 1990, at 4:18 o'clock P.M., and recorded in book/reel/volume No. M90, on page 11371, or as fee/file/instrument/microfilm/reception No. 16051, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Duane Bodtker, Deputy

Fee \$8.00

90 JUN 12 PM 4 18