

043042

STATE OF CALIFORNIA
COUNTY OF SONOMA

CERTIFIED COPY OF VITAL RECORDS

MAY 18 1990

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sonoma County Recorder.

RETURN TO:

DEREK T. KNUDSEN, ESQ.

425 CALIFORNIA STREET

15TH FLOOR

SAN FRANCISCO, CA 94104

BERNICE A. PETERSON, Recorder
SONOMA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border display

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

MOUNTAIN TITLE COMPANY, has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

Mountain Title Co.

on this 13th day of June A.D. 19 90
at 3:22 o'clock P.M. and duly recorded
in Vol. M90 of Deeds Page 11505
Evelyn Biehn County Clerk
By Pauline Muelender Deputy.

Fee, \$8.00

16135

RECORDING REQUESTED BY

Vol M90 Page 11506

AND WHEN RECORDED MAIL TO

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Mountain Title Co.

on this 13th day of June A.D. 19 90
at 3:22 o'clock P.M. and duly recorded
in Vol. M90 of Deeds Page 11506
Evelyn Biehn County Clerk
By Pauline Muelender Deputy.

Fee, \$28.00

MTA 1396-207
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 LJ

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ -0-

☐ Computed on full value of property conveyed, or ☐ computed on full value less value of liens and encumbrances remaining at time of sale or transfer.☒ There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) Transfer to a Revocable Trust☐ Unincorporated area: ☐ City of _____ and _____

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- ☒
- Transfer to a revocable trust;
-
- ☐
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
-
- ☐
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
-
- ☐
- Change of trustee holding title;
-
- ☐
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
-
- ☐
- Other: _____

GRANTOR(S): Lois Sanderson More

hereby GRANT(S) to Lois S. More, Trustee of The Lois S. More Revocable Trust, dated March 8, 1990.

the following described real property in the County of Klamath

State of ~~CALIFORNIA~~ Oregon:

Lots One (1), Two(2), Three (3) and Four (4) in Block Seven (7), Lots One (1) and Two (2) in Block Eight (8), Lots one (1), Two (2), Three (3) and Four (4) in Block Two (2), FIRST ADDITION to Fort Klamath, according to the duly recorded plot thereof on file in the office of the County Clerk of Klamath County, Oregon, together with vacated streets which inur thereto.

MOUNTAIN TITLE COMPANY, has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

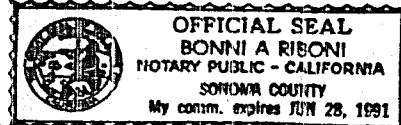
Dated MAY 3, 1990

Lois Sanderson MoreState of California
County of SONOMA

On this 3rd day of MAY 1990

before me, LOIS SANDERSON MORE Grantor - Transferor(s)LOIS SANDERSON MORE☐ personally known to me☒ proved to me on the basis of satisfactory evidenceto be the person(s) whose name(s) LOIS subscribed to thewithin instrument, and acknowledged that LOIS executed it.

WITNESS my hand and official seal.

Pauline Muelender
Notary's Signature

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

100-444-13 PH 3-22 PARCEL

MAP BOOK

Assessors Identification Number: