

00

16310

SATISFACTION OF MORTGAGE

Vol. M90 Page 11774

SOUTH VALLEY STATE BANK

KNOW ALL MEN BY THESE PRESENTS, That

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of JANUARY, 1990, made and executed by CHARLES E. NOKES AND JUDITH M. NOKES, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK in book/reel/volume No. M90 Record of County of KLAMATH, State of OREGON, in book/reel/volume No. 10530 (indicate which) on Mortgages on page 1590 or as fee/instrument/microfilm/reception No. 10530 (indicate which) on JANUARY 23, 1990.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of JUNE, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on 1990, by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

JUNE 11

This instrument was acknowledged before me on 1990, by DUANE BODTKER

AS ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of MORTGAGE

CHARLES AND JUDITH NOKES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK Klamath First Federal  
801 MAIN STREET 540 Main St.  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 15th day of June, 1990, at 12:01 o'clock P.M., and recorded in book/reel/volume No. M90, on page 11774, or as fee/instrument/microfilm/reception No. 16310, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Eich, County Clerk

By Pauline Muller, Deputy

Fee \$8.00