Vol.<u>mab</u>Page**11838** 16354 RECORDING REQUESTED BY HARLAND & GROMALA AND WHEN RECORDED MAIL TO STATE OF OREGON, SS. County of Klamath HARLAND & GROMALA Name Filed for record at request of: 622 H Street Street Address Eureka, CA 95501 City & State June\_ A.D., 19\_90 on this 18th \_\_\_\_ day of A\_M. and duly recorded o'clock 11:19 at \_ Page \_\_11838 MAIL TAX STATEMENTS TO Deeds of M90 in Vol. \_ County Clerk M/M Albert R. Hunt P. O. Box 26 Evelyn Biehn Name Druline, Mullindere By Deputy. Street Address Bridgeville, CA 95526 Fee, \$28.00 City J. State E ABOYE THIS LINE FOR RECORDER'S USE -Trust Transfer Deed 181619 THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE TTD 879 HD Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.) The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER. -0-Computed on full value of property conveyed, or 🗆 computed on full value less value of liens and encumbrances remaining at time of sale or transfer. There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number). PARCEI and Ξ This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor (s) has (have) checked the applicable exclusion: I Unincorporated area: I City of \_. I Transfer to a revocable trust; Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion; Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary; HI Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable 000 consideration, receipt of which is acknowledged. PAGE Other: ALBER'T R. HUNT and BETTY F. HUNT GRANTOR(S): ALBER'I R. HUNT and BETTY F. HUNT, Co-Trustees, hereby GRANT(S) to The Hunt Family Trust dated July 3, 1979 the following described real property in the BOOK , State of Californian Oregon Klamath County of MAP 1 All of Section 13, Township 39 South, Range 11 1/2 East of the Willamette Meridian, EXCEPT the NW 1/4 NW 1/4 The SE 1/4, S 1/2 NE 1/4, SE 1/4 SW 1/4 Section 14, Township 39 South, Range 11 1/2 East of the Willamette Meridian. Number Identification Assessor's Account: No. R3911 V0000 04500-000 000 Key: 616159 Roll Seq. 53762 SSC35015 une 7, 1990 Dated State of California County of Humboldt County or \_\_\_\_\_\_ day of \_\_\_\_\_\_ On this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ before me, \_\_\_\_\_\_ BCET/ the undersigned Notary Public, personally appeared \_\_\_\_\_\_\_ Albert R. Hunt and Potty F. Hunt 19 90. Grantor - Transferor (s) gersonally known to me 223222232222222222222222222222222 proved to me on the basis of satisfactory evidence within instrument, and acknowledged that they executed it. WITNESS my hand and official seal. S. BERTI NOTARY PUBLIC HUMBOLDI COUNTY, CALIFORNIA My commission expires April 29, 1991 Notary's Signature (This area for official notarial seal) Escrow, Loan or Attorney File No. Title Order No. MAIL TAX STATEMENTS AS DIRECTED ABOVE