725-SATISFACTION		

	÷	1		100	
	<b>A</b>	6	. 75	* *	
	· 88	<b>a</b>			
	· 41		-	1.4	
	-				-

00

9C-11 HV - 0 - MNP-06

804

## SATISFACTION OF MORTGAGE Vol. mg Page 11986

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_\_SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation here	einafter described, do hereby certify and declare that a
	STATE BANK
County of	nicrofilm/reception No(indicate which) on
May 23	

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this \_\_\_\_\_\_\_\_ 18TH \_\_\_\_\_\_ day of \_\_\_\_\_\_ JUNE 19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly thorized thereto by order of its hoard of directors.

aumonized thereto by order of the	
	SOUTH WALLEY STATE BANK
· 사람이 이 가슴 동물 것이 가슴 가슴 가슴 물 것을 가 있는 것이 같이 다.	BY: WILLAM ERIUS
	BY: CHIMANE TOWNER
	DUANE BODTKER, ASST. VICE-PRESID
(If executed by a corporation,	
affix corporate seal)	
	STATE OF OREGON,
STATE OF OREGON,	) ss.
County of	County of
This instrument was acknowledged balore me on	This instrument was acknowledged before his on
1 his instrument was actioned by	19 90, by DUANE BODTKER
	ASSISTANT VICE-PRESIDENT
	of <u>SOUTH VALLEY STATE BANK</u>
	YAA I IN IN IN IN
	12 Villa Clark
11.11: to Oradon	Notary Public for Oregon
Notary Public for Oregon	
(SEAL) My commission expires:	My commission expires: 12-13-91
	STATE OF OREGON
a tirtation of	County of Klamathy,
Satisfaction of	I certify that the within History
MORTGAGE	I Certify that the winful history
	ment was received for record on the
JAMES AND MARY ANN RODGERS	19th. day of June, 19.90, at
JAMES AND MART ANN RODUCTO	11:36 o'clock .AM., and recorded in
	(DON'T USE THIS book/reel/volume NoM90, on page
	11986 or as fee/file/instrument/
VS.	LABEL IN COUNTIES microfilm/reception No
SOUTH VALLEY STATE BANK	WHERE USED.) Record of Mortgages of said County.
	Witness my hand and seal of
	County affixed.
AFTER RECORDING RETURN TO	County anixed.
	Evolum Biehn, County Clerk.
SOUTH VALLEY STATE BANK	Evelyn_Biehn,County.Clerk