101C 2357500 FORM He. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. ON Vol.mgo Page -16502 KNOW ALL MEN BY THESE PRESENTS, That I, Daniel IN. Sand ers. ...... have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Bendine J. Sanders my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following Dread and more purticularly described, as follows, to-wit: LOT 11 BLOCK 3 BRYANT TRACTS #2 COMMONLY REFERED TO AS: 1508 DAYTON STREET KLAMMATH FALLS, DREGON MAP # PARCEL # R 3809 10344DD 084000 APP 000 00 with all the privileges and appurtenances thereunic belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-ney's substitute or substitutes shall lawfully do at cause to be done by virtue of these presents. In construing this instrument and where the context no requires, the singular includes the plural. 8 19 912 un Dated - aug STATE OF OREGGN, County of Wasco )ss. 6 - 8 ,19 Personally appeared the above named Daniel W. Samers and acknowledged the foregoing instrument to be a true voluntary act and deed. andle. Before me: (obunk (OFFICIAL SEAL) Notary Public for Oregon. My commission expires 11-4--POWER OF ATTORNEY STATE OF OREGON. \*\* County of ......Klamath I certify that the within instrument was received for record on the 20th.....day of ...June....., 19.90...., Berdine &. Senders at 12:20 ..... o'clockP...M., and recorded in book/reel/volume No. M90......on -1 BOX 3010 page .12121 .... or as document/fee/file/ ain, OR 9703 instrument/microfilm No. 16502 RECORDER'S USE Record of ......Deeds..... ne Sanders of said County. Witness my hand and seal of  $(\gamma \times 3)$ County affixed, ... Evelyn Biehn, County Clerk nuupin, OR97037 Br Aulene Muilen dese Deputy Fee-\$8.00

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