

16620

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of MARCH, 1989, made and executed by JESPERSEN-EDGEWOOD, INC., the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 9832 or as fee/file/instrument/microfilm/reception No. 999 (indicate which) on JUNE 5, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21ST day of JUNE, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of

ss.

This instrument was acknowledged before me on , 19 , by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of

KLAMATH

ss.

This instrument was acknowledged before me on JUNE 21, 1990, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

12-13-91

(SEAL)

Satisfaction of MORTGAGE

JESPERSEN-EDGEWOOD, INC.

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

Fee \$8.00

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument was received for record on the 22nd day of June, 1990, at 11:48 o'clock A.M., and recorded in book/reel/volume No. M90, on page 12349, or as fee/file/instrument/microfilm/reception No. 16620, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker Deputy

1990 JUN 22 AM 11 48
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