



16647

ASPEN 35217

(DUPLICATE)

Loan # Vol. m90 Page 12386

## MORTGAGE-SATISFACTION

THE BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, does certify the (those) mortgage(s)

dated

April 29, 1963

given by

Ario Bianchi and Geneva Bianchi, husband and wife

Recorded in the County of

KlamathState of Oregon

the mortgagor(s)

on the date of

May 6, 1963

in book or Auditors File No.

217

Record of Mortgages

on page or Index No.

122

Fee or Micro Film No.

79288

Reception No.

Reel No. \_\_\_\_\_

Together with the debt(s) thereby secured, is (are) fully paid, satisfied and discharged.

Executed pursuant to appropriate resolution on June 18, 1990 (duplicate)

THE BENJ. FRANKLIN FEDERAL  
SAVINGS AND LOAN ASSOCIATION

By

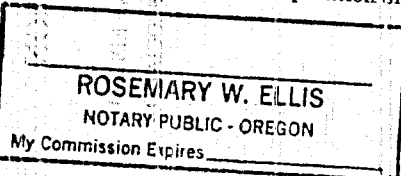
Marilyn Kemp  
Authorized Officer

STATE OF OREGON

County of Multnomah

} ss

The foregoing instrument was acknowledged before me by Marilyn Kemp, Asst. Secretary an authorized officer of THE BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States, on behalf of said corporation on the date last above written.



Rosemary W. Ellis  
Notary Public for Oregon  
My Commission Expires 4-15-94

(Prev. L-318)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co.  
of June A.D., 19 90 at 3:57 o'clock PM., and duly recorded in Vol. M90  
of Mortgages on Page 12386

FEE \$8.00

Evelyn Biehn, County Clerk

Return: A.T.C.

By Pauline M. M. M.