ML000092195 OT160465 16666 Vol. <u>mgo</u> Page **12411** ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENT, that the MLA, Inc., 24315 Northwestern Highway, KNUW ALL MEN BI INESE PRESENT, THAT THE MLH, INC., 24315 NORTHWESLERI HIGHWAY Southfield, Michigan 48075 organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, lawful 500 EAST MONROE SPRINGFIELD, IL 62701, organized and existing under and by virtue of the laws of the State of ILLINDIS party of the second part, the receipt whereof is hereby acknowledged, has solo, assigned, and transferred, and does hereby sell assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate mortgage, dated the 11 day of MAY A.D. 1990 made by: JOSEPH T RIKER III, JOAN F RIKER CRAIG S BLUBAUGH NICOLE M BLUBAUGH HUSBAND AND WIFE HUSBAND AND WIFE and recorded in the office of the , State of OR , in Volume \_\_\_\_\_\_\_ of \_\_\_\_\_\_ on page \_\_\_\_9047 IN WITNESS WHEREDF, said party of the first part has caused these presents to be signed by its VICE PRESIDENT its corporate seal to be hereunto LATS GH / & / WO / IN BUCK / BY IDDUNATY / CLARK / KUMATH / COUNT \* SREEGIN FOR A COMPLETE LEGAL DESCRIPTION REFER TO THE BOTTOM OF THIS DOCUMENT IN PRESENCE OF Har MLA, INC. uen anthon a ĊŢ 6 KAREN ANTHONY S. Sugar SABINA FIKES BY: A PASTORI VICE PRESIDENT STATE OF MICHIGAN ) COUNTY OF OAKLAND ) ) 55 On this 18 day of MAY A.D. 1990, before, appeared JOYA PASTORI to me personally known, who, being by me duly sworn, did each for HERSELF say that personally known, who, being by me duly sworn, did each for HERBELF Say that SHE is respectively. VICE PRESIDENT. The corporation names in and which executed the within instrument, and that the seal of said corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said officers acknowledged and signed said instrument to be the free act and deed of said corporation. This instrument was prepared by: MLA, Inc. 24315 Northwestern Highway Southfield, Mi 48075 Southfield, Mi 48075 Lots 39 and 40 in Block 8 of St. FRANCIS PARK, according to the official plat thereof 27/54 on file in the office of the County Clerk of Klamath County, Oregon. STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of . M.L.A. Inc. of . A.D., 19 90 at 10:31 o'clock AM., and duly recorded in Vol. M90 June of \_ day \_ on Page \_\_12411 FEE \$8.00 Evelyn Biehn - County Clerk By Qauline Mullinglare