

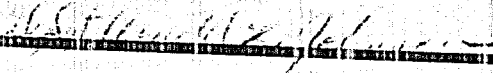
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Vol. m 90 Page 12510

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD
SAFEGUARD ITANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID

DD FORM 1 JUL 79 214		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY				
1. NAME (Last, first, middle) JOHNSON Arnold Reese		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 563 64 4977				
4a. GRADE, RATE OR RANK GYSGT	4b. PAY GRADE E-7	5. DATE OF BIRTH 460316	6. PLACE OF ENTRY INTO ACTIVE DUTY Kansas City, MO					
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HqBn, MCLB, Barstow, CA 92311-5010			8. STATION WHERE SEPARATED HqBn, MCLB, Barstow, CA 92311 (RUC 38019)					
9. COMMAND TO WHICH TRANSFERRED Director, MCRSC, Overland Park, KS 66211 (RUC 36005)				10. SGLI COVERAGE AMOUNT \$ 50,000 ☐ NONE				
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 2143 Tracked Vehicle Repairman 06 years 00 months			12. RECORD OF SERVICE					
			a. Date Entered AD This Period			83	12	29
			b. Separation Date This Period			89	12	28
			c. Net Active Service This Period			06	00	00
			d. Total Prior Active Service			14	00	29
			e. Total Prior Inactive Service			02	00	03
			f. Foreign Service			00	00	00
			g. Sea Service			00	00	00
			h. Effective Date of Pay Grade			88	01	01
i. Reserve Oblig. Term. Date			71	09	28			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) National Defense Service Medal, Vietnam Service Medal w/device 1960-, Vietnam Meritorious Unit Citation w/Palm and Frame, Vietnam Campaign Medal (4th Award), Navy Unit Commendation (2nd Award), Good Conduct Medal (5th Award), Marine Corps Expeditionary Medal, Sea Service Deployment Ribbon, Meritorious Mast, Certificate of								
14. MILITARY EDUCATION (Course title, number weeks, and month and year completed) NONE								
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM ☐ YES ☒ NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT ☒ YES ☐ NO		17. DAYS ACCRUED LEAVE PAID 00.0			
18. REMARKS 13 cont.- Appreciation, Letter of Appreciation (2), Rifle Expert Marksmanship Badge (11th Award), Pistol Expert Marksmanship Badge (4th Award). SNM was provided a complete dental examination and all appropriate dental services within 90 days of release from active duty. Good Conduct Medal period commences 881126. While a member of the Marine Corps Reserve, you will keep the Director, MCRSC, (Toll free phone 1-800-255-5082, or if within the state of Kansas call commercial (913) 236-3108; if AUTOVON is available, call 465-3110) informed of any changes of address, marital status, number of dependents, civilian employment, or physical standards.								
19. MAILING ADDRESS AFTER SEPARATION HC 30, Box 196 Agency Lake Rd., Chiliquin, OR 97624			20. MEMBER REQUESTS COPY 6 BE SENT TO ☐ OR DIR. OF VET AFFAIRS ☒ YES ☐ NO					
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Helmut Arnold L. Johnson</i>			22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN A. P. QUINTANA, 1stLt, USMC, ByDir					

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23. TYPE OF SEPARATION TRANSFERRED TO THE FMCR			24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE	
25. SEPARATION AUTHORITY MACORSEPMAN PAR 70(17)			26. SEPARATION CODE NBD1	
27. NARRATIVE REASON FOR SEPARATION TRANSFER TO THE FMCR			27. REENLISTMENT CODE RE-2A	
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY 4  INITIALS	

S/N 0102-LF-000-2140

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Arnold Reese Johnson the 26th day
of June A.D. 19 90 at 11:00 o'clock A M., and duly recorded in Vol. M90
of Discharges on Page 12510

FEE None

EVELYN BIEHN County Clerk
By Bernita J. Fitch