MOUNTAIN TITLE COMPANY

16949 MTC #23745-DN **WARRANTY DEED** Vol. M90 Page 12868

KNOW ALL MEN BY THESE PRESENTS, That Charles D. Whittemore and Bonnie J. Whittemore, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by D & S Properties, a Partnership

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath *and State of Oregon, described as follows, to-wit:*

Lots 12, 17, 18, 19 and 20 of the Resubdivision Plat of Block 23 of INDUSTRIAL ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3809 033BA 00200, 3809 033BA 00300, 3809 033BA 00800

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances EXCEPT ALL THOSE OF RECORD AND THOSE APPARENT UPON THE LAND, IF ANY, AS OF THE DATE OF THIS DEED *and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 129,000.00 .

'90 JUN 29 PM 2 55

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28th *day of* June , 19 90 ; *if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

Charles D. Whittemore
Charles D. Whittemore

Bonnie J. Whittemore
Bonnie J. Whittemore

STATE OF OREGON,)
County of Klamath) *ss.*
June 28th , 1990 .

Personally appeared the above named Charles D. Whittemore and Bonnie J. Whittemore *and acknowledged the foregoing instrument to be* their *voluntary act and deed.*

Before me: DANA M. NIELSEN NOTARY PUBLIC-OREGON My Commission Expires: 10-5-92
(OFFICIAL SEAL) *Notary Public for Oregon*
My commission expires:

STATE OF OREGON, County of) *ss.*
, 19 .
Personally appeared and *who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me: *(OFFICIAL SEAL)*
Notary Public for Oregon
My commission expires:

Charles D. Whittemore
P.O. Box 634
Klamath Falls, OR 97601
GRANTOR'S NAME AND ADDRESS

D & S Properties, a Partnership
1041 Wild Plum Dr.
Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording, return to:
Same As Grantee
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
Same As Grantee
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, ss.
County of Klamath
I certify that the within instrument was received for record on the 29th *day of* June , 19 90 , *at* 2:55 *o'clock* P *M., and recorded in book* M90 *on page* 12868 *or as file/reel number* 16949 , *Record of Deeds of said county.*

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Pauline Mulcahy Deputy

Fee $28.00

MOUNTAIN TITLE COMPANY