

16960

MTC 23803-K
'90 JUN 29 PM 3 41

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

TAX DEEDS MR. GALLAGHER JOHN C. GR. GALLAGHER SUZANNE 18. Mailing Address(es): 801 898 WHISKEY CREEK RANCH SPRAGUE RIVER OR 97639	2A. Secured Party(ies): WESTERN HOMES, INC. 23. Address of Secured Party from which security information obtainable: 5729 ALTAIRON ST. KLAMATH FALLS, OR 97603	Filing Officer Use Only Vol. m90/19445
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3. This financing statement covers the following types (or items) of property:
 (The goods are to become fixtures on _____) (the above timber is standing on _____) (the above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

588 CHAMPION SEQUOIA 28 X 70
SERIAL # SH162-177-6944

4A. Assignee of Secured Party(ies) if any:

GREEN TREE ACCEPTANCE, INC.

4B. Address of Assignee from which security information obtainable:

P.O. BOX 3290
FEDERAL WAY, WA 98063

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of record, the name of record owner is:

Check box if products of collateral are also covered No. of additional sheets attached File with: COUNTY REAL ESTATE FILING OFFICER

KLAMATH COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims its security interest under the financing statement bearing the file number shown above. (Fee \$3.75)

GREEN TREE ACCEPTANCE, INC.

FILING OFFICER—ACKNOWLEDGEMENT

Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

This form of Financing Statement approved by Secretary of State.

9/1/81

STANDARD FORM—UNIFORM COMMERCIAL CODE

AFTER RECORDING RETURN TO

GALLAGHER
801 898 WHISKEY CREEK RANCH
SPRAGUE RIVER OR 97639

361d-000-12000

19446

1089

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WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY.

Within Indenture Witnesseth, THAT J. C. MORRISON PULLMAN,

hereinafter known as grantor, for the consideration hereinafter stated
has bargained and sold, and by these presents do grant, bargain, sell and convey unto
WILLIAM L. CALLAGHAN and MURIEL F. CALLAGHAN, husband and wife, trustees, the following described premises, situated in Klamath County, Oregon, to-wit:

Parcel 1: E $\frac{1}{2}$ of SEC and N $\frac{1}{4}$ of NW $\frac{1}{4}$ of SEC, Sec. 19, Twp. 36 S., Rge. 12, East of the
Umpqua River; SW $\frac{1}{4}$ of the SEC; SW $\frac{1}{4}$ of NW $\frac{1}{4}$; and that portion of SEC
of SEC lying Northwest of Klamath Falls-Lakeview Highway, all in Sec. 20, Twp. 36 S.,
Rge. 12, E. W. M.; NW $\frac{1}{4}$ of NW $\frac{1}{4}$; and that portion of NW $\frac{1}{4}$ of SEC; E $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$
lying Northwest of Klamath Falls-Lakeview Highway, all in Sec. 29, Twp. 36 S., Rge. 12,
E. W. M.; E $\frac{1}{2}$ of NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 30, Twp. 36 S., Rge. 12, E. W. M.; NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of
Sec. 21, Twp. 36 S., Rge. 12, E. W. M.

Parcel 2: Lots 1 and 2 and the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 20, Twp.
36 S., Rge. 12, E. W. M.

Parcel 3: That part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 20, Twp. 36 S., Rge. 12, E. W. M.,
lying Northwesterly of the Klamath Falls-Lakeview Highway; the NW $\frac{1}{4}$ of the
SW $\frac{1}{4}$ of Sec. 20, Twp. 36 S., Rge. 12, E. W. M.

Parcel 4: A tract of land located in the Southeast corner of the NW $\frac{1}{4}$ of Sec. 21,
Twp. 36 South, Range 12, E. W. M., and more particularly described as follows:
Beginning at the Southwest corner of the said NW $\frac{1}{4}$; thence East along the South line thereof
36 rods; thence North and parallel to the West line thereof 82 rods; thence West par-
allel to the South line thereof 36 rods to the West line thereof; thence South along the
West line thereof 82 rods to the point of beginning.

SUBJECT TO: Rights of the public in and to any portion of said premises lying within the
limits of public roads and highways; Any existing easements visible on the ground for
roads, pipelines or utilities to which the property might be subject under provisions of
Indian Deed recorded in Deed Volume 312 at page 353 (covers parcel 1); Easements and
all other wayances and other agreements on the land, if any.

The above property has been granted Special Assessments for Farm Use, and when such are
terminated, it will be subject to additional ad valorem tax.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$123,000.00.
However, the actual consideration includes other property which is part of the consideration.
(Strike out the above when not applicable)

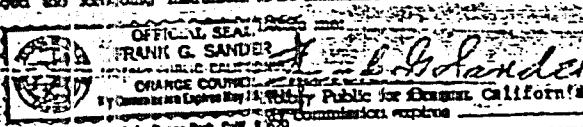
TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an
estate by the entirety. And the said grantor does hereby covenant, to and with the said grantees, and
their assigns, that he is the owner of the property in fee simple of said premises; that they are free from
all incumbrances, except those above set forth, and that he will warrant and defend the same from all lawful claims whatsoever,
except those above set forth.

IN WITNESS WHEREOF, the said grantor has hereunto set his hand and seal
this 1st day of January, 1973.

(SEAL) (SEAL)

CALIFORNIA STATE OF OREGON County of Orange January 22, 1973
Personally appeared the above named J. C. Morrison Pullman,

and acknowledged the foregoing instrument to be his voluntary act and deed.



After recording return to:
WILLIAM L. CALLAGHAN
Whiskey Creek Ranch
Sprague River, Oregon

STATE OF OREGON

County of KLAMATH

I certify that the within instrument was re-
ceived for record on the 20th day of January
1973, at 11:00 o'clock A.M. and recorded in book
10, on page 164. Record of Deeds of
said County.

Witness my hand and seal of County aforesaid.

J. C. MORRISON PULLMAN, County Clerk-Recorder

Date

Signature

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Green Tree Acceptance, Inc. the 12th day
of Oct., 1989 at 4:34 o'clock P.M., and duly recorded in Vol. M89,

of Mortgages on Page 19445.

Evelyn Biehn County Clerk

By *Douglas Mullendore*

FEE \$10.00

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OJCSL

12901

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 29th day
of June A.D. 19 90 at 3:41 o'clock P.M., and duly recorded in Vol. M90,
of Mortgages on Page 12899.

Evelyn Biehn, County Clerk

By Darlene Mullender

FEE \$15.00