MTC 2.3133-1 16956 Vol. mgo page 1294. KNOW ALL MEN BY THESE PRESENTS, That SYCAN RIVER FARTNERSHIP, a Partnership hereinafter culled the grantor, for the consideration hereinafter stated, to grantor paid by _____ the grantee, does hereby grant, burgain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apperaining, situated in the County of Lanath and State of Oregon, described as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION OF MAICH IS MADE A PART HEREOF BY THIS REFERENCE. いね "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should theck with the appropriate city or county planning department to verify approved uses. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed se grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 880,000.00 SEXARXXXXXXXXXXXXXXX In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this _29 day of _June____, 19. if a corporate grantor, it has causea its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. SYCAN RIVE B. PARTNERSHID mail by:/A Lendy STATE OF CALIFORNIA H. STATE OF OREGON, County of _____) ss. STAKE XXX XXX XXX XXX XXX XXX Nevada County of_ Managing Partners , 19 June 19 Personally appeared and who, being duly sworn, Personally appeared the above named each for himself and not one for the other, did say that the former is the HILLITAM J. PENDOLA, JR. and MARGARET R ___ president and that the latter is the PENDOLA, Managing Partners of SYCAN RIVER PARTNERSHIP _ secretary of _ and acknowledged the foregoing instrument , a corporation, and that the seal affixed to the foregoing instrument is the corporate to be ____ their wiluntary acl and deed seal of said corporation and that said instrument was signed and sealed 國 in hehalf of said corporation by authority of its board of directors; and ERALD F. RULELL. each of them acknowledged said instrument to be its voluntary act and deed. MENSION ()OUT () Ity Conth Espis + Nes 6, 1931 Before me: t General (O.FFICIAL (OFFICIAL SEAL) SEAL) Moudry Public for Sugon California Notary Public for Oregon My commission expires: 11-6-91 My commission expires: SYCAN RIVER PARTNERSHIP STATE OF OREGON, 2.0. Box 1307 Grass Valley, CA 95945 SS. County of_ HIRGARET C. KAFER I certify that the within instrument was received for record on the . P. D. Box 2305 day of , 19 Rchnert Park, CA 94927 at o'dock _ _M., and recorded GRANTEES N ND ADDRES WE RESERVED in book _ on page _ or as SAME AS GRANTEE FOR file/reel number RDER'S CSE Record of Deeds of said county; Witness my hand and seal of County affixed. NAME, ADDRESS, 70 SAME AS GRANTEE Recording Officer By NAME. ALDRESS. ZIP Deputy

EXHIBIT "A" LEGAL DESCRIPTION

All the following described real property situated in Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Section 27: SE1/4 NE1/4 Section 14: E1/2 NW1/4 Section 21: S1/2 N1/2 NE1/4; S1/2 NE1/4; SE1/4; SE1/4 NW1/4; SE1/4 SW1/4; NE1/4 SW1/4; lying East of the center of the main channel of the Sycan River Section 22: A11 Section 23: W1/2 W1/2 and all that portion of the NW1/4 NE1/4 and E1/2 NW1/4 lying Westerly of the Westerly right of way line of Indian Service Road S-65. Section 26: W1/2 HW1/4; W1/2 W1/2 SW1/4 Section 27: W1/2; N1/2 NE1/4; N1/2 SE1/4; SW1/4 SE1/4; E1/2 SE1/4 Section 28: N1/2 NE1/4 Section 35: N1/2 NW1/4 NW1/4; N1/2 S1/2 NW1/4 NW1/4; SAVING AND EXCEPTING a tract of land situated in the NW1/4 NW1/4 of Section 35 Township 35 South, Range 12 East of the Willamette Meridian, more particularly described as

Beginning at a 5/8 lnch iron pin on the Northerly line of the of the Godowa Springs Road, said point being North 11 degrees 02' 24" East a distance of 4422.31 feet from the iron bolt marking the Southwest corner of said Section 35; thence North 58 degrees 08' East along the iron pin; thence North a distance of 225.00 feet to a 5/8 inch pin in a fence line; thence South 82 degrees 18' West along said fence distance of 192.83 feet to a 5/8 inch iron; thence South a bearings of the above described tract of land are based on the survey office of the Klamath County Surveyor on February 27, 1961, and

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STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Mounta	in Title	e co.		
on this <u>2nd</u> at <u>9:39</u> in Vol. <u>M90</u>	day of	July A M	and de	
Evelyn Blehn	Con	inty Cler	r	12943.
Fee, \$33.00				Deputy.

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