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## MTC #23133-K

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## MOUNTRIN TITLE COMPANY of Klamath County

222 S 5th . KLAMATH FALLS, OREGON 97601 . TELEPHONE (503) 333-3401 . FAX (503) 382-0620

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

FIRST INTERSTATE BANK OF CALIFORNIA	
owner and holder of the Mortgage and the obligation herein	after described,
do hereby certify and declare that a certain mortgage, bea	ring date the
_24thday of, 19 85, made and executed by	
STCAN RIVER RANCH PARTNERSHIP	_, the mortgagor
therein to, FIRST INTERSTATE BANK OF CALIFORNIA	, the mortgagee
therein, and recorded in the office of the Klamath County	Clerk, State of
Oregon, in Volume N 85, Page 10131 , Microfilm Records	of Klamath County,
Oregon, on <u>July 1</u> , 19 <u>85</u> ;	

together with the debt thereby secured, is fully paid, satisfied, and discharged. In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WEEREOF, the undersigned has executed this instrument this 22nd day of \_\_\_\_\_\_, 19 90; if the undersigned is a corporation it has caused its name to be signed.

FIRST INTERSTATE BANK OF CALIFORNIA by:

Elmore, Vice President and Manager Rohéf North Valley Business Banking Unit #741

STATE OF SRIGON SS. County of Kitster

Personally appeared the above named		<u>ine 22</u> , '	~ <u></u> dñ.	e 11 -	
**Robert Elmore, Vice President and Manager**	Personally	appeared t	he above n	ared	
	**Robert El	more, Vice	President	and M	lanager**

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and acknowledged the foregoing to be

voluntary act and deed. his

OFFICIAL SEAL

JUANITA D FIGUEROA

YUBA COURTY My comm. expines OCT 4, 1991

Sycan River Ranch

Grass Valley, CA 95945

P.O. Box 1307

Upon recording return to:

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tary Public for CARACA

Commission Expires: Oct 4, 1991

STATE OF OREGON, County of Klamath

Filed for record at request of:

	Mou	ntain Ti	tle Co.		
on th	is	day of	_July_	A.D., 1	9 90
at	9:41	o'clock	<u>A</u> M.	and duly	/ recorded
in Vo	IM90	of _Mo	rtgages.	Page _1	
E	velyn Bie	hn C	County Cler	rk	
	By _	Qaun	<u>ue Mu</u>	lind	ne
					Deputy.
Fee,	\$8.00				